

## Council of Jewish Women, Junior In Rehearsal For Annual "Follies" At Columbia Club Next Week

Committee members and members of the cast of the annual "Council Follies", to be presented Saturday, Nov. 22, were announced this week by Mrs. Harold I. Platt, general chairman of the "Follies". Mrs. Victor Goldberg is co-chairman with Mrs. Platt, and Mrs. Jack Efrogmson is chairman of the show cast.

Mrs. Platt said reservations for the event are coming in so fast that the "house" probably will be sold out by the first of the week. No standing room will be sold. Sidney Tuchman will act as master of ceremonies, and there will be several surprise numbers.

A check-back luncheon will be held at 1:30 p. m. today at Broadmoor Country Club to complete arrangements for the Council Follies to be held next Saturday. All committee heads and members are asked to be present, Mrs. Harold I. Platt, Mrs. Victor Goldberg and Mrs. Jack Efrogmson said. Mrs. Goldberg will be hostess to the entire general committee in her home next Friday at a "celebration tea".

The show will open with a dance number by members of the Junior Council. The performers will include Marilyn Prince, Elaine Tarshes, Ruth Goldblatt, Lols Fogle, Ruth Young, Joan Shalansky, Carol Segar, Charlotte Schwartz, Myrna Kaplan, Shirley Entin.

Mrs. Joseph Rothbard, chairman, assisted by Mrs. Joseph Jackson, Jr., co-chairman, will be in charge of the Venderettes, Beverly Cohen, Barbara Escol, Jackie Gold, Marjorie Kahn, Ronnie Levinson, Sue Lipp, Nancy Solomon, Barbara Sperling, Linda Wohfeld, Elizabeth Wolf, Barbara Ephraim, Janet Silberman, Janet Sussman and Rosalind James.

Mrs. Robert Marks will sing numbers from the latest show hits and Mrs. Ben Kroot, Columbus, will give a specialty number. Bobby Goldberg will be featured in a take-off of Larry

Parks. Other members in the show cast include Libby Maurer, and Mrs. Joseph Celender.

Highlight of the show will be a Gay Nineties number by young matrons of the Council, the Mesdames Richard Glasser, Harry Traugott, Jerome Jacobs, Harold Stolkin, William Borman, Manual Leve, Milton Law and Marvin Sablosky.

The entire ballroom will be decorated as a night-club by Mrs. Harry Traugott, chairman of decorations, assisted by Mrs. David Tavel and Mrs. Al Lieberman, co-chairmen, and their committee, including the Mesdames Maurice Spasser, Herbert Backer, Gabe Schuchman, Edgar Fassburg, Marks, Jack Kammins, Oscar Alpert, Sam Chernin, Herman Logan, Irwin Talesnick, Jack Larman, David Leventhal, Edward Goodman, David Baernkopf, Harold Stolkin, and Miss Caroline Robbins.

Script writers for the show are the Mesdames Herbert Larman, Herbert Backer, Liebert Mossler, Herman Schnabel and Henry Weil, and dance directors are the Mesdames Manual Leve and Milton Law.

Accompanists will be the Mesdames Richard Glasser, Oscar Alpert and Meyer Efrogmson. Others working to make the affair a success are the Mesdames Richard Efrogmson, William Deckelbaum, Herbert Larman, Ben Kroot, Charles Karsch, Edward Goodman, Lou Leventhal, Philip Fichman, Benjamin Marks, and Miss Florence Goldberg. Table reservations may be made by calling Mrs. Herman Summerfield. Members of the ticket committee include the Mesdames Ralph Fink, Harry Berke, Walter Wolf, Bert Goldberg, Joseph Epstein, M. Sperling, Talesnick, Jack Larman, Alvin Cohen, Harvey Gold, Gabe Wagman, Lee Greenburg, Jacob Solomon, Merrill Cohen, David Lurvey, Henry Podkin, Maurel Rothbaum, Henry Silver, Henry Weil, Julian Schwab, Godfrey Lefton Simon Ackerman and Charles Efrogmson.

## DR. GAMORAN TO CONFER TO IMPROVE RELIGIOUS SCHOOL

Dr. Emanuel Gamoran, educational director of the Union of American Hebrew Congregations, will address the Indianapolis Hebrew Congregation at 2:30 p. m. Sunday on "What Shall We Teach in Our Religious School?" Planning a more progressive religious school is the general purpose of the day's program of conferences with the religious school committee and Rabbi Maurice Goldblatt.

### Educator To Visit City



DR. EMANUEL GAMORAN

A discussion will follow Dr. Gamoran's address, and the Sisterhood will receive informally in his honor. Lewis Lurie, chairman of the religious school committee, will preside during the afternoon.

Dr. Gamoran will visit in the classes of the religious school and at noon he will have lunch with the religious school committee at the Broadmoor Country Club. In the evening he will meet with the teaching staff.

## Relations Council Names Committees

An unofficial advisory committee has been named by Donald D. Hoover, president of the Indianapolis Community Relations Council, according to an announcement.

The committee includes William H. Book, Judge Alex Clark, Mayor George Denny, Mayor-elect Al Feeney, Judge Joseph Hoffman, Lt. Gov. Richard J. James and former Governor Henry Schricker.

Before taking a position on any question, a fact-finding committee with ex Mayor Reginald Sullivan as chairman, will investigate and assemble pertinent information. On his committee are Cleo Blackburn, Thomas J. Blackwell, Jr., Rev. Howard Baumgardtel, Eugene J. Cadou, Sr., James G. Campaigne, F. E. DeFrantz, Mrs. Lawrence Dorsey, Carl Dortch, Frank Edward Prot, Clarence Efrogmson, William P. Evans, Gilbert Forber, Rabbi Maurice Goldblatt, Ray Robert Hartman and C. Oliver Holmes.

Also Martin Lerner, Walter Leckrone, Richard Lewis, Rev. Albert Moore, Stephen C. Nolan, Prot DeForest O'Dell, Rev. H. P. Charles Posner, J. Pierson, Ralph E. Pumphrey, Henry J. Richardson, Jr., William B. Ransom, Noble Reed, Rev. Richard Rettig, Farwell Rhoads, Jr., Harold L. Ross, Joseph Shepard, William Stout and Rev. Chester W. Wharton.

## Rayus Club Hay Ride Set For Tomorrow

The Rayus Club of the United Hebrew Congregation will have their annual wiener roast and hay ride at 8:30 p. m. tomorrow. Members of the club and their guests will gather at the synagogue.

## State Calendar To Clear Meeting Dates

Jewish organizations in Indiana wishing to clear dates for their meetings may do so by writing Louis Greenberg, executive director of the Indiana Community Relations Council, at his offices in the Lemcke Building, Indianapolis.

A calendar will be maintained by the ICRC offices for the convenience of organizations over the state.

## JNF Box Collection To Continue This Week

A second collection of Blue Boxes for the Jewish National Fund will be undertaken this Sunday, Cantor Myro Glass said this week, as only a third of the territory was covered at the first collection. Eighty new boxes were placed in homes, he added.

Cantor Glass asked for forty teams of volunteers to report at 10 a. m. Sunday to the two collection centers, the Jewish Educational Association building, 3456 Central Ave., and the home of Ann Calderon, 1009 Church St. Miss Calderon and Cantor Glass, co-chairmen of the local JNF committee, emphasized that the work will take only about two hours and should be completed this week.

## Lodge Women To Honor New Members Nov. 19

Ninety-two new members of B'nai B'rith Women will be honored at a luncheon at the lodge headquarters, 38th and College, at 12:30 p. m. Wednesday, and later in the afternoon will see two films, "Brotherhood of Man" and "Boundary Line."

Each member of the organization is asked to bring a new member to the luncheon.

Mrs. Jack Kammins will give the opening prayer and Mrs. Norman Becker will give the closing prayer.

## Mrs. Justin Weiss Dies At Her Home

Funeral services were held yesterday for Mrs. Hilde Weiss, 51, a resident of Indianapolis a year and a half, who died at her home, 3032 Ruckle St., Tuesday, Nov. 11.

Mrs. Weiss was a member of the Central Hebrew Congregation.

Funeral services were held at the Aaron Ruben Funeral Home and burial was in Central Hebrew cemetery.

Survivors are the husband, Justin Weiss; the son, Leo Weiss; two sisters, Mrs. John Steinberger and Miss Grete Kraus, all of Indianapolis, and a brother, Martin Kraus, Capetown, South Africa.

He will share the platform with Dr. Max Artz, professor of Practical Theology at the Jewish Theological Seminary.

## HERE'S YOUR CHANCE, GIRLS! SADIE HAWKINS DAY TOMORROW

Sadie Hawkins Day will be celebrated tomorrow by Junior Haddassah when the annual paid-up membership dance is held at Kirshbaum Center. Frank Fierman will be master of ceremonies, and Sally Sentir is in charge of reservations.

Members of the dance committee are Hattie Abramson, Virginia Galerman, Shirley Rein, Rosetta Segal and Jackie Weiner.

Dress for the dance will be more or less "Dog Patch" style, definitely informal. Music, refreshments, dancing, games and entertainment are on the program.

## State Relations Group To Meet Here Jan. 10-11

Plans for the first annual state-wide convention of the Indiana Jewish Community Relations Council were announced this week, at the conclusion of the meeting of cities of District III of the Council at Terre Haute.

Louis Greenberg, executive secretary of the Council, said the convention, which will be held at the Hotel Lincoln, Indianapolis, Jan. 10 and 11, will feature workshops showing methods of eradicating intolerance.

Highlights of the District III gathering at Terre Haute were the announcement that the state council now is incorporated under Indiana law, a review of the factors of the situation at Muncie, and a presentation of a report by Indiana University Hillel members, headed by Rabbi Alfred Jospe.

## Gimeles Chesad Season To Open With Luncheon

The Hebrew Free Loan Society, Gimeles Chesad, will hold its opening meeting of the season

## Guthrie To Speak On Bikini Bomb Test

Wayne Guthrie, assistant managing editor of the Indianapolis News, will be the speaker at the joint meeting of the Indianapolis lodge of B'nai B'rith and the B'nai B'rith women at the lodge rooms, 709 East Maple Rd., Tuesday, Nov. 25. Mr. Guthrie will speak on "Ringside at Bikini." The meeting will be followed by a social hour arranged by the women's group.

## Zionist Institute Monday On Jewish Problem

The second session of the Zionist Institute for adults will be held 8:15 p. m. Monday at Kirshbaum Center on "The Jewish Problem—What It Is."

Isaiah Adler, superintendent of the Jewish Educational Association, will speak.

The program will be repeated for young adults of the community at the same time and place the following week.

with a dessert luncheon at 1:30 p. m. Monday at the United Hebrew Congregation, Union and Merrill Sts. All members are asked to attend the meeting.

## Men's Club Sabbath Nov. 21; Gordon Speaks

The Beth El Men's Club will conduct its annual Sabbath service at 8:30 p. m. Friday, Nov. 21, a pre-Thanksgiving observance.

Guest speaker for the evening will be Rabbi Albert I. Gordon, executive director of the United Synagogue of America, national organization of conservative synagogues, who will speak on "The American Jew". An Oneg Shabbath will follow in the vestry.

## Book Socials To Open Next Month

A series of monthly book socials to be held at the Kirshbaum Community Center, starting Wednesday, Dec. 10, has been announced by the newly-organized library committee of the center.

The socials will include book reviews, talks on current literature and other topics of interest to readers. Through these meetings, an effort will be made to develop policies concerning the purchase of new books for the library.

Record albums may now be borrowed for seven days without charge. The library now has accumulated 58 albums of classics and children's records.

Mrs. Ralph Levin is chairman of the library committee. Other members are the Mesdames Ebner Blatt, Sultan G. Cohen, Sholem Ettinger, Max Klezmer, Alfred Wolfenstein, Jay Zal, Joe S. Zucker, and Lewis Levy, ex-officio.

## Freeman To Speak In New York

Jular Freeman will speak on "A Layman's View of Conservative Judaism" at a meeting of the B'nai B'nai Men's Club in New York City Wednesday.



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**SOCIETY**



**Betty Dee, Alvin Raphael Set Wedding Date**

Mr. and Mrs. Morris Dee announce the approaching marriage of their daughter, Betty, to Mr. Alvin Raphael of Evansville, at 11 a. m. Wednesday, November 26, at their home, 5505 Washington Blvd. After a honeymoon in Chicago, the couple will reside in Bloomington, where Mr. Raphael will resume his studies.

**Mrs. Kahn Visits In Louisiana**

Mrs. Robert Kahn is spending three weeks with her mother, Mrs. Carrie Hyman, in Monroe, La. . . Miss Alice Rosenfield spent the week-end with her parents, Mr. and Mrs. I. T. Rosenfield. She attends Northwestern university. She will be home for Thanksgiving . . . Mr. and Mrs. Howard Aaron have returned from a trip to New York . . . Mrs. Sarah Kabacher, Davenport, Ia., is visiting her son, Bernard Kabacher, and family . . . Mr. and Mrs. Harold I. Platt entertained with an after-Symphony supper at their home, Nov. 8. Those present were: Messrs. and Mmes. Sydney Romer, Jules Gradison, Leo Lipman, Max Cassen, Shoolen Ettinger and Dr. and Mrs. Leon Levi . . . The Clarence Budds have returned from the east . . . Mr. and Mrs. Stanley Blumenthal and daughter, Almee, visited their uncle and aunt, Mr. and Mrs. Monroe Leiser over last week end . . . Mr. and Mrs. Samuel Yaver have returned from a trip to Palm Springs and Los Angeles.

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**Births**

Mr. and Mrs. Isadore Boyewski, 3518 Balsam, announce the birth of a son, Monday, Nov. 10, at Coleman hospital.

Mr. and Mrs. Henry Salzman, 3111 Broadway, announce the birth of a daughter Nov. 6 at Coleman hospital.

**Bar Mitzvah**

**Stanley Allen Brosman**  
Mr. and Mrs. Hyman Brosman, 5879 N. Delaware St., announce the Bar Mitzvah of their son, Stanley Allen, Saturday, Nov. 22, at Beth El Temple. Rabbi William P. Greenfield will officiate. Friends and relatives are invited. Mr. and Mrs. Brosman will receive in honor of their son from 5 to 10:30 p. m. Sunday, Nov. 23, at their home. No invitations have been issued.

Mr. and Mrs. Arthur Krakovitz have as their guest Mrs. J. S. Greenbaum of Buffalo, N. Y., sister of Mr. Krakovitz.

Mrs. Israel Goldstein of Providence, R. I., is the guest of her brother, Mr. Max Dubin, and family.

Mrs. B. G. Gurwitch and Mrs. Herman Sandler, of Louisville, were guests of Miss Anne Dubin last week.

Mr. and Mrs. Harold I. Platt have been invited to chaperone the initiation dance of the Sigma Delta Tau Sorority at Indiana University tomorrow night. Mrs. Platt is a patroness of the sorority. Gordon Platt's Toppers will play for the dance.

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## Council Brings Kermit Roosevelt, Temple Emanu-El Acts in Protest

**Special**  
HOUSTON, Tex.—Temple Emanu-El (Reform) has withdrawn from the Union Thanksgiving Service, in protest to the banquet of the American Council for Judaism here Monday, at which Kermit Roosevelt, grandson of President Theodore Roosevelt, was principal speaker.

The resolution withdrawing from the service said: "The reason for this action is that the lay and rabbinic leadership of Congregation Beth Israel is clearly allied with the American Council for Judaism and in this capacity have sponsored the appearance in Houston of Kermit Roosevelt, an action which we believe to be inimical to the best interests of our people both in Houston and all over the world."

### Beth Israel Reform Too

Rabbi H. J. Schachtel is spiritual leader of Beth Israel (Reform).

In a letter in the two local Anglo-Jewish papers, Rabbis Kahn, Max Geller, Max M. Landman and William S. Malev wrote:

A Russian proverb reads 'If you want to know who I am, ask who my friends are.' Kermit Roosevelt has associated himself with Jafnal Hussein, and the Arab faction which not only insists on keeping the doors of Palestine shut to any more refugees, but would even exterminate those who are there now. That to me is sufficient evidence of where he stands. So far from being 'unbiased,' his line is that of the sworn and avowed enemies of our people."

### Roosevelt Writing Articles

Mr. Roosevelt was formerly an assistant in the State Department and is an authority on near and middle Eastern affairs. He has also taught modern European history at Harvard University and is now engaged in writing a series of articles for the Saturday Evening Post and Harper's Magazine.

## 5 of 62 Organizations OK Conference Plan

**Special**  
NEW YORK—Approval in principle of the plan for a permanent organization to succeed the American Jewish Conference, as formulated by the Conference Committee on Future Organization, has been given by five of the 62 national membership organizations affiliated with the Conference.

The five are Hadassah, B'nai Zion, United Synagogue of America, United Roumanian Jews of America, and the American Jewish Congress, which said it

## Reports Ready Soon Committees Indicate

**Jewish Telegraphic Agency**  
LAKE SUCCESS—With the discussions in the various working groups proceeding harmoniously, following the U.S.-Soviet agreement, the American delegation has indicated that within several days the entire subcommittee on partition may be ready with its report to the Ad Hoc committee.

The chairman of the partition subcommittee reported that his subcommittee has nearly completed its work on the questions of boundaries and the economic union.

The subcommittee on partition has started discussions on proposals submitted by its group which is working on the revision of the boundaries between the proposed Jewish and Arab states. The proposals discussed Tuesday did not touch on the question of the Negev and the inclusion of the Jewish part of Jerusalem into the Jewish state. However other recommendations were presented which if approved by the subcommittee on partition and later by the Assembly would transfer to the Jewish state 600,000 dunams of land from the Arab state and 150,000 dunams of Jewish land to the Arab state.

## COMMUNITY RELATIONS HEAD FOR 'CROSSFIRE,' HITS CRITICS

**Special**  
SAN FRANCISCO, Calif.—Ernest E. Block, head of the Community Relations work here, and editor of the Jewish Community Bulletin, joined in the controversy over the movie "Crossfire" by supporting the film. S. Andhil Fineberg, of the American Jewish Committee, in an article two weeks ago released to the Anglo-Jewish Press criticized the production.

"As one individual, deeply concerned with the task of eradicating anti-Semitism, I must confess that I am annoyed by all of this criticism of Crossfire," Mr. Block wrote. "For years we have been attacking Hollywood for not utilizing the screen in an impressive expose of Jew-baiting; or we have been finding fault with its productions along that line."

will not support the proposed plan.

Editor's note: A number of national organizations have turned down the invitation, but Conference releases are withholding this information.

## Explosive Situation Seen as Threat To NCRAC; A. J. Congress May Act

### 350 JEWISH STUDENTS, 150 NEGROES BELONG TO INDIANA UNIVERSITY NAACP

**Special**  
TERRE HAUTE—Indiana University Hillel students who presented a demonstration at a district meeting of the Indiana Jewish Community Relations Council here Sunday brought to light the fact that the largest chapter of the National Association For The Advancement of Colored People on any campus in the United States at Indiana University and has a Jewish membership of 350 to 375 against a Negro membership of 125 to 150. The total membership is 650.

### J. T. A. Says Britain To Fight Partition

**Jewish Telegraphic Agency**  
LONDON—The British Cabinet is split on the question of Palestine partition with the Bevin adherents determined to wage a final battle to defeat partition proposal in the United Nations General Assembly.

Informed circles here declare that the Russian-American agreement to terminate the mandate is not surprising.

British maneuvers are expected to be the appeasing of the United States and Russia by agreeing to terminate the mandate and the granting of independence, but leaving in abeyance the form of independence. Anti-partitionists feel this would enable Britain to secure a bi-national solution based upon a modified version of the Morris Federalization plan with Britain as the "Imperial Arbitrator." The Bevin group hopes this will be possible by inducing the General Assembly to evade a final solution.

### Terms of U.S.-U.S.S.R. Agreement on Partition

**LAKE SUCCESS**—A ten-point plan that bridges the gap between the American and Soviet proposals for implementation of Palestine partition was agreed on in the four-nation working group. The plan, which was based chiefly on Russian modifications of the Canadian compromise proposal, was hailed by other delegations and by leaders of the Jewish Agency as paving the way for approval of a Jewish state at the current session of the U. N. General Assembly. It provides for the following steps:

1. The mandate for Palestine shall terminate by May 1, 1948, and the armed forces of the Mandatory power shall be withdrawn by that date.

2. The independent Arab and Jewish states shall come into existence in Palestine July 1, 1948, or at such earlier date subsequent to May 1 as the United Nations commission, referred to below, recommends and the Security Council approves as desirable and practicable.

3. A commission shall be appointed by the General Assembly of three to five members representing small powers. (These powers are to be chosen among those favoring the partition plan.)

4. The functions of the commission shall be to implement the measures recommended by the General Assembly.

5. The commission shall assist the Mandatory in the performance of its functions up to the termination of the Mandate.

6. The commission shall be responsible for the administration of Palestine in the period, if any, between the termination of the Mandate and the establishment of the two independent states.

7. The commission shall act under the authority and guidance of the Security Council.

8. The commission shall be guided in its activities by the recommendations of the General Assembly, and by such specific instructions within the purview of recommendations of the General Assembly as the Security Council may consider necessary to issue.

9. The commission shall render periodic monthly progress reports or more frequently, if desirable, to the Security Council.

10. During the period between adoption by the General Assembly of the resolution on Palestine and the termination of the Mandate, the Mandatory Power shall be requested by the General Assembly to continue to be responsible for the maintenance of law and order and the conduct of essential public services in Palestine.

**Special**  
NEW YORK—A situation developing here which could lead to the end of the National Community Relations Advisory Council seems to be following an inevitable destructive course with no one doing anything much about it.

Recently the Anti-Defamation League announced a change in program to emphasize law and social action as one of its major policies. With that announcement the A.D.L. began building up its legal staff to undertake activity in this new field.

Evidently, not to be outdone, although it has not made any announcement, the American Jewish Committee, too, is now in the process of building up an extensive legal staff aimed at this new area of civic defense work.

### Congress Pioneer In Field

All this would be to the good except for the fact that for several years now the Commission on Law and Social Action of the American Jewish Congress, which has done the pioneering work in the field, has been hailed for the constructive work it has done. In addition, under the rules of the National Community Relations Advisory Council, when one agency has been doing creditable work in any area, that agency's staff and experience and know how will be used to further the work for the Jewish community in that area.

As a result of the new situation the American Jewish Congress has protested to the N.C.R.A.C., but as was to be expected no action has been taken.

### Could Withdraw From N.C.R.A.C.

The Post has learned that the Congress will not take the situation lying down and expects to bring the issue before the Jewish group in every possible way. Although there was no indication that such a possibility was being considered, observers here think that the Congress feels so strongly in the matter that it may withdraw from the N.C.R.A.C.. Even if the Congress did not take this drastic step, the obvious failure of the N.C.R.A.C. to stop the competition and duplication in this area, would mark its most important defeat since its organization and outweigh the small gains made thus far in coordination.

Only a year or so ago, the ADL and the Committee opposed the law and social action approach of the Congress in favor of the education process.

### Arthur Brin, 67, Dies in Minneapolis

**Special**  
MINNEAPOLIS—Arthur Brin, 67, died here last week. He was one of the city's leading Jews and has held every local and district office of the organizations he belonged to, and was a member of the Interim Committee of the American Jewish Conference.

### Walter Rich Succumbs; Was Active Jewishly

**Special**  
ATLANTA—Walter H. Rich, 67, one of America's great department store figures, died here following a brief illness. He was president of Rich's. Mr. Rich was active in Jewish affairs.

## Revolutionary New Course For Sunday, Religious Schools To Teach Jewish Children Problems That Confront Them

By ALLEN SOMMERS

**Jewish Post Staff Correspondent**  
PHILADELPHIA—A course in community relations has been instituted here in all the schools of the Hebrew Sunday School Society, and a number of congressional weekday religious schools.

The community relations course is designed to give Jewish youth an awareness of the relationship between democracy as an idea and the religious ideals of Judaism, a better understanding of the various causes of friction in community living, and an appreciation of the fundamental techniques they should employ to combat undemocratic practices and hate movements and to promote better human relations among all people.

Dr. Leo L. Honor, of Dropsie College, will head the course which was drafted by the JCRC Committee on Jewish School Activities.

### CCAR Selects Kansas City

CINCINNATI—The 1948 meeting of the Central Conference of American Rabbis will be held in June in Kansas City, Mo., at the Hotel Muehleback.

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## Gerald Handel

### Jewish Professors Unconcerned

There have been Jewish professors at Chicago for many years, but, for the most part, they have not been concerned with Jewish life, much less been active in the Jewish community. One exception is Professor Louis Gottschalk, of the Department of His-

The past few years, and the last two years in particular, have witnessed an astounding change. With the expansion of the faculty, a group of young Jewish instructors and assistant professors has been added, concentrated primarily in the social sciences and the humanities, who have jumped into Jewish activity with great vigor. Most of them have given lectures at Hillel in which they have applied their specialized knowledge to Jewish problems. An article by Milton Hindus entitled "F. Scott Fitzgerald and Literary Anti-Semitism," for example, which appears in the June issue of Commentary, was originally presented as a lecture at a Hillel Friday Evening Fireside. Benjamin Nelson, outstanding medieval historian, delivered a lecture on the medieval conception of the Jew and its bearing on modern anti-Semitism. Henry Finch, philosopher, spoke on the philosophy of Judah Ha-Levi.

This trio has been meeting regularly during the past year, and one result of their meetings is a series of three institutes to be held at Hillel this coming year, to be conducted by members of the university faculty and others. The first of these is called "Men and Ideas in Jewish Life" and will include discussion of such personalities as Second Isaiah, Hillel, Rashi, Maimonides, Moses Hess, and Achad Ha'am. The second is entitled "The Jewish View of Man and the World" and will be concerned with God, Nature, Justice, Love, etc. The third institute will be devoted to "Aesthetic Elements in Jewish Life," including, in addition to



Edward A. Norman, (second from left), president of the American Fund for Palestinian Institutions, receives a fire engine for the Tel-Aviv Palestine Volunteer Fire Brigade from Deputy Mayor John J. Bennett of New York City. Left, is Fire Commissioner Frank Quayle. The engine is a gift to Tel-Aviv from the City of New York.

Its program has been largely political, and this in a twofold sense: the meetings it has held have been largely on political topics (the politics of the World Zionist Congress, Palestine and the United Nations, etc.) and it has engaged in political pressure work, primarily through such methods as circulating petitions among students and faculty and organizing letter-and-telegram

There is a social mingling between Jews and Gentiles, between whites and Negroes, that goes beyond anything to be found at Western Reserve university or Ohio State university, to mention only the two other large American universities with which the writer has a firsthand acquaintance. Thus, lack of participation in Jewish life is, in many cases, not the result of a casual indifference to it, but results rather from a consciously proposed universalism that regards particularity as an anachronism and its advocates as reactionaries.

The same tension, therefore, between general politics and Judaism to be found in Jewish groups everywhere is to be found at Chicago, too. Similarly, the same range of Jewish attitudes and activities that characterizes any Jewish college group exists at Chicago. Chicago differs from at Chicago. Chicago differs, however, in the perspective in which various Jewish activities are viewed and the relative importance assigned to each of them.

### Mrs. Harry Jacobson Elected

**DESS MOINES**—Mrs. Harry Jacobson, president of the B'nai Jeshurun Sisterhood here has been elected to the same office by District 20 of the National Federation of Temple Sisterhoods. District 20 includes five states.

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## Schultz Resigns; Is Writing Books On Jews in Russia; May Lecture

By Marc Lebanon

Jewish Post Staff Correspondent

NEW YORK—Faced with a virtual boycott by his board of trustees who stayed away from services during the past two weeks and threatened to stay away all this year, Rabbi Benjamin Schultz of Temple Emanu-El, Yonkers, last week resigned from his pulpit.

This act came as a complete surprise, since two weeks ago the trustees dropped their attempt to oust him as rabbi. In announcing his resignation last Tuesday, Rabbi Schultz declared:

"I have resigned because of continued pressure following my board of trustees previous failure to oust me for my anti-Communist articles in the World-Telegram on Oct. 14, 15, and 16."

Charles Schnall, president of the board of trustees, denied that the attempted ouster was prompted by Schultz's recent World-Telegram series in which he accused Jewish, Catholic, and Protestant religious and lay leaders of being Communist dupes and stooges. Schnall insisted that the attempted dismissal was based on years of dissatisfaction with Rabbi Schultz's service.

In a telephone interview with this reporter, however, Rabbi Schultz said "there is nothing to the charge that I neglected my congregation. The record of my 13-year relationship with Temple Emanu-El is an open book. I was a normal rabbi until two or three years ago when a mass hysteria engineered by certain forces swept my naive board off their feet."

To verify that the charge of "incompetence came as an afterthought," Rabbi Schultz pointed out that two years ago, on the occasion of his 10th anniversary as spiritual leader, his congregation presented him with an expensive silver service set as "a token of their esteem," and that in 1944 the Temple's by-laws were changed especially for him, permitting renewal of his contract on a two-year basis instead of the previous one-year stipulation.

In his resignation statement, Rabbi Schultz asserted: "I shall continue to live permanently in the city of Yonkers, and I shall continue to fight Communism as strongly as before through my writing and lecturing." Asked whether he had accepted speaking invitations from Catholic groups as had been rumored, Rabbi Schultz told this correspondent that he had received "many offers," adding that "I see

no reason why I should not accept. I would accept invitations to lecture from any American group of any creed as long as that group is not Communist or Fascist."

He said that rumors to the effect that he was writing another series of Communist-expose articles for The World-Telegram "are not true at the present." He confided that he is now completing a book "on the truth about Jews in Russia" which will be published in the near future.

Last Friday, The World-Telegram in disclosing that "numerous letters were received praising the Schultz articles," revealed that James F. O'Neil, national commander of the American Legion, termed them "most timely and excellently done" and secured permission to reprint and distribute them among all American Legion chaplains.

Commenting on the various charges lodged against him by New York rabbinical bodies and individuals whom he assailed in his articles as Communist sympathizers, Rabbi Schultz said that since publication of his three columns, not a single statement has been challenged from a factual standpoint.

This correspondent was informed by leading New York rabbis that much of the vigorous reaction and protest against the Schultz article, "Red Crocodile Tears Ensnare Some Rabbis" (Oct. 15) was due to the fact that he indiscriminately lumped together prominent Jewish personalities of liberal-but-not-Communist leanings with well-known Communists, giving the impression that everyone listed in the article was a Red Party man.

Despite this reaction, Rabbi Schultz told this writer that he believed his articles did "a great deal of good."

He said: "People will now think twice before joining a Kremlin-front group or before giving it prestige with their names."

Rabbi Schultz concluded: "I did it mainly for Jews."

ence will have an opportunity toists includes ZOA, Hadassah, B'nai with the experts.



## Students From 18 Countries At Yeshiva University

Students from 18 foreign lands are included among the 1,000 enrolled at Yeshiva University, the only university in the Americas under Jewish auspices. Above (from left to right) is a group of new foreign students. They come from the following countries: Palestine, Hungary, Canada, Russia, Ecuador, Austria, Poland, China, Belgium, England and Germany. There are also students from Peru, Brazil, Mexico, Argentina, Czechoslovakia, Venezuela and Roumania attending the University at present.

## A.J. Congress Condemns 'Un-American' Hearing

Special NEW YORK—The American Jewish Congress, by resolution of its Administrative Committee, urged the abolition of the House Committee on Un-American Activities because of what it termed the "circus" procedure of its hearings. Charging that the Committee had perverted the purposes for which it was created, the AJC resolution stated that the continuation of the Committee would render a disservice to the American people and that it threatened to jeopardize civil liberties.

The resolution specifically condemned the recent hearings involving the motion picture industry in which the Congress charged that American citizens were smeared, not given adequate opportunity to reply to irresponsible charges and that hearsay had been substituted for evidence.

## Atlanta Jewry Urges Negroes As Police

Special ATLANTA — A resolution urging the Mayor and the City Council of Atlanta to employ Negro policemen was passed by the Atlanta Jewish Community Council here. The resolution pointed out that Negro police were employed in 41 cities in the South.

## CHURCH SEES SUCCOS SERVICE, ERECTS OWN SUCCOH, HOLDS SERVICES

Special FLUSHING, N. Y.—The observer of Rabbi Max Meyer's Free Synagogue of Flushing carries a news item showing the ultimate success of the good-will movement.

When a class of young girls from the Congregational Church in Flushing attended the Succos Services at the Free Synagogue, they were so deeply impressed that they erected a Succoh in their own church. They then, borrowed the Lulav and Esrog from Mrs. L. Chiotis and proceeds to have a similar service of their own, with explanations concerning the History and meaning of the ceremonies.

## Boston 1st Large City To Raise U.J.A. Goal

BOSTON—The Jewish community of Boston made history when it reached its record-shattering \$9,100,000 goal to become the first large city to go over the top in the 1947 UJA drive. This is the second successive year that Boston over-subscribed its quota.

## Archbishop Gives \$2,500

BOSTON—More than doubling his contribution of last year, Archbishop Richard J. Cushing this week forwarded a check for \$2,500 to the Boston drive.

## UJA To Set '48 Quota At Atlantic City Meet

Special NEW YORK—A national conference of the United Jewish Appeal, now winding up its 1947 campaign for \$170,000,000, will be held at the Chelsea hotel in Atlantic City during the period from Friday, Dec. 12-15.

The conference will have before it a report on the results of the \$170,000,000 drive now nearing completion and will take concrete action to decide the quota of the 1948 drive of the United Jewish Appeal.

## J.D.A. Says Delegates To Consult On Program

Special NEW YORK—Community participation in every problem relating to the fight against anti-Semitism will be the theme of the second annual National Conference of the Joint Defense Appeal in Philadelphia, Jan. 3-5, at the Bellevue-Stratford Hotel.

The Philadelphia meeting will highlight the activities of the Joint Defense Appeal and its nationwide effort to raise the funds of the American Jewish Committee and the Anti-Defamation League of B'nai B'rith.

Bernard Nath, of Chicago, conference chairman, said: "Our aim is to make our communal leaders an integral part in the effort to strengthen traditional American liberties. They must be given the latest information regarding current anti-Semitic manifestations. More than that, they will be called on for their opinions to improve our defense program. Finally, they will be consulted about that program before a budget is adopted for the succeeding year."

One of the high spots of the assembly will be the individual seminars held throughout the three-day meeting. At these sessions, delegates to the Confer-



IT'S TOPPS FOR YOUR PENNIES





## Eisendrath Plan Too Weak Congress Statement Says

THE American Jewish Congress has been dedicated, from its inception, to uniting the Jews of America in a democratic and representative organization to speak and act for American Jewry on the major problems by which, as Jews, they are affected. At no time did we believe, nor do we believe today, that American Jews could or should share identical views on all issues. But we did hope that the American Jewish community would some day achieve the maturity and self-discipline that would enable it to establish democratic decision-making machinery through which differences on major issues could be received and policies and programs of action determined through democratic processes.

The American Jewish Congress, therefore, took a leading role in, and warmly welcomed, the establishment of the American Jewish Conference as a temporary body to speak for the Jews of America on the international problems by which they were confronted during the war and its aftermath and, particularly, on the problem of Palestine. At sessions of the American Jewish Conference, we strongly supported the hope that out of that temporary organization there would emerge a permanent democratic body embracing within its scope all segments of American Jewry and all major aspects of Jewish life. In conformity with that position, the American Jewish Congress will unreservedly subscribe at the forthcoming session of the American Jewish Conference in Chicago to the first paragraph of the Statement of Purpose of the Plan for a Permanent Organization which declares that:

### I. Purpose and Scope

"1. An organization, democratic in structure and representative of the American Jewish community, shall be established to secure and protect Jewish rights and to

promote the general welfare of the Jewish people, here and abroad; and to enhance the contribution of the Jewish community to American democracy."

### II.

FOR MANY YEARS the American Jewish Congress has consistently put forth the view that a permanent democratic organization will be meaningful and effective only if it is based on several fundamental principles:

1. It must be thoroughly representative in character and democratic in structure and procedure.
2. It must embrace within its scope all major aspects of Jewish life.
3. It must be vested with the power to formulate policy and make decisions.
4. Because the Jewish problem today is essentially international in character and because of the need to give organizational expression to the unity of the Jewish people throughout the world, any permanent democratic organization of American Jewry must not only unite American Jewry organically with the Jews of all other lands; it must equally enable it fully to participate in the solution of our problems on the international level through joining with the Jewish communities of all countries in an all-inclusive and democratic organization, functioning continuously both on the level of policy and the level of operations.

These principles, the American Jewish Congress firmly believes, are fundamental to any representative American Jewish organization which may be established to serve not as a loose and ineffective federation but as a democratic body giving expression, both in resolution and in function, to the needs and will of the Jewish community here and abroad.

### III.

THE PLAN for a Permanent

Organization as drafted by the Committee on Future Organization of the American Jewish Conference fails to incorporate any of these principles in its provision.

1. By providing for the unimpairment of the autonomy of affiliated agencies, the Plan destroys the democratic principle on which it must, and presumes, to rest. The autonomy of groups participating in any democratic relationship is limited to the degree to which they are required to accept and to abide by the decisions of the larger body. Assurances that the autonomy of affiliating bodies will not be affected robs the organization from the outset of any genuinely democratic character and immediately transforms it into a coordinating committee of independent agencies.

2. By severely limiting the scope of the proposed body, the Plan would render the organization incapable of effective action in many vital fields of Jewish endeavor. Under the Plan, the only functions on the American scene to come within the purview of the projected organization would be defense work, already within the jurisdiction of a national coordinating agency, and overseas relief. Such overwhelmingly vital functions as the collection and allocation of funds and the entire area of cultural activity, among others, are excluded. No organization whose scope within the United States is restricted to such a limited sector of the entirety of Jewish concern and activity can operate effectively as a representative and directing body, even in the areas within its jurisdiction.

3. By restricting the role of the organization on the American scene to the invitation of periodic reports from functioning agencies and the formulation of recommendations, without providing for their implementation, the Plan divests the projected body of any policy-formulating and decision-making power. We recog-

nize that no voluntary organization has the ultimate power to impose its decisions on its affiliates. But we do believe that affiliating organizations must agree to accept as binding all decisions reached through democratic processes.

4. By providing, in the field of international affairs, simply for an "endeavor to cooperate with the organized Jewish communities of other countries and with such international Jewish agencies as are or may be established," the Plan fails organically to link American Jewry with the unity which the Jewish communities of virtually all countries throughout the world have already established. It falls equally to provide for the full participation of American Jewry in the permanent and continuous policy making and functional machinery which these communities have established in order effectively to deal with the international aspects of the Jewish problems. Ad hoc cooperation, however extensive, cannot be substituted for organic unity and action.

5. By providing, with regard to Palestine, for nothing more than an "endeavor to cooperate with the Jewish Agency for Palestine," the Plan fails to take adequate cognizance of the established and unchallengeable right of the Jewish Agency to speak for and to represent the Jewish people throughout the world on all matters affecting Palestine.

### IV.

THE AMERICAN JEWISH CONGRESS, therefore, in reaffirming its dedication to the principle of a democratic and representative body speaking and acting for the Jews of America, declares that the Proposed Plan for a Permanent Organization is inadequate to achieve this purpose and is violative of the basic principles on which such a democratic organization must be founded. Nor can the body proposed by this Plan serve as a foundation on which a more adequate and substantial structure

can at some future date be reared. A foundation, however modest its appearance may be, must be strong enough to bear the weight of the edifice which is ultimately to rest on it. American Jewry must not be deluded today into mistaking the elusive shadow of limited coordination for the meaningful substance of democratic unity.

The American Jewish Congress will, therefore, recommend to the Plenary Session of the American Jewish Conference in Chicago specific amendments to the Plan designed:

1. To expand the scope of the proposed organization on the American scene by the inclusion of such major functions as the collection and allocation of funds and cultural activity, among others.
2. To give to the proposed organization the power of policy-formulation and decision-making on all matters within its scope.
3. To require all affiliating bodies to agree to accept as binding all decisions reached through democratic processes.
4. To provide for the affiliation of American Jewry in a democratic, all-inclusive body uniting the Jews of all lands and for full participation in the permanent policy-making and functional machinery which the Jewish communities of scores of countries have already together established.
5. To reaffirm recognition of the Jewish Agency for Palestine as the spokesman for the Jews of the world on all matters affecting Palestine.

On the basis of such amendments, the American Jewish Congress will join with all other organizations and individuals who seek to create at long last a permanent representative body to speak and act in these momentous days for the largest Jewish community in the world.

## Shorts

IN ANSWER to "Louisville YMHA member", we are checking again on whether the Iowa Schoener brothers, Hal and Harold, are of Jewish faith. Yes, they hail from Irvington, N. J.

Oscar Salenger, former owner

of the Milwaukee Brewers, is trying to purchase the Sacramento Solons of the Pacific Coast league. The Chicago attorney is reported to be offering to buy either 51 per cent or all of the stock from the present owners. Al Jolson is reported to be in with Salenger on this deal. To date, the Solons' board of directors is very much opposed to the sale.

Hank Greenberg undergoes that important operation on his throwing arm this month. His baseball future depends on the success of this operation.

Zeke Handler, veteran Texas baseball scribe, and Ziggy Sears, former umpire and now scout for the Pirates, will conduct a baseball school in the Lone Star state in January and February.

Dave Bonnie who played full-back for Ohio State last season, is playing an end for the Buckeyes this season.

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## JEWISH GRID STARS PLENTIFUL AT NEW ENGLAND COLLEGES

SPECIAL BOSTON—Other sections of the nation may be suffering from a dearth of Jewish gridiron college stars, but not New England, according to Haskell Seligman in The Jewish Advocate.

Heading the list are two Harvard regulars, Jim Feinberg, who is being hailed as the Jawn's greatest linesman since Chub Peabody, and Hal Moffie, a sophomore back.

Moffie, the leading ground gainer for the '46 frosh, was used sparingly in the early games, but his terrific ball-carrying against Dartmouth really catapulted the youngster into the limelight. Hal runs hard and fast, thinks quickly

and is particularly adept at picking his holes.

Brown University is rated as 50 per cent improved over last year, because of Milt Hodosh, a bearcat on defense. Hodosh weighs about 190 pounds and is a real rough customer. He won the West Coast javelin title while in the Navy.

One of the top performers throughout the entire season has been Irving Heller of Boston University, the 200 pound Revere tackle, whose fierce tackling and brilliant offensive ability rate him the best in the land. Irv is a sophomore and one of the mainstays who is expected to lead the Scarlet and White to the top of the heap in the national football picture within the next two years.

Xavier Vallat, former Commissioner of Jewish Affairs in the Vichy Government, and Louis Darquier de Pellepoix, who succeeded him in that post, will go on trial for war crimes before the French High Court Dec. 2.

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## I Think As I Please

By CARL ALPERT

### A Layman Looks At The Sabbath

**L**AZINESS IS REGARDED, in modern times, as a vice. From the epigrams of Benjamin Franklin down to the latest exhortations for display of energy and drive, it has been placed in very much the same category as cowardice, immorality and illiteracy. The accelerated tempo of our times, however, has confused our discernment to the extent that we are unable to distinguish adequately between laziness and relaxation. The latter has truly become a lost art.

Whistles blow, machines turn, traffic lights change, signals flash, telephones ring, gears grind, presses roar, messengers run, crowds clamor—who has not felt tempted, in the midst of the hustle and bustle, the clang or jangling of a busy day, to put his hands up to his ears and to shriek out: "Quiet! Wait a minute!"

**THE DEMANDS** made upon modern man by twentieth century American life are well exemplified by three successive directors of the Zionist Organization of America. The late Simon Shetzer, a sweet and blessed man, was overwhelmed by the weight and pressure of his duties, collapsed and passed away prematurely after several tragic and agonizing years. His successor, Saul Spiro, a true scholar and man of spirit, had not the physical frame to stand the pace of public life, and withdrew on urgent demand of his physicians.

Sidney Marks was strong and carefree, and not the worrying type. He would survive them all. Yet the demands made upon Dr. Marks by the organization, and the weighty responsibilities he was asked to bear, took their toll and left their marks. Wisely he has taken a leave of absence for an extended rest.

These men happened to be in top positions. Similar affects are evident on those in lesser positions in communal activity, as well as upon many average business men and professionals who drive themselves, or are driven by the commercial exigencies of the day.

**AND I AM** inescapably led to this conclusion: that the nervous breakdowns, early deaths and suicides which annually decimate the ranks of our best men are caused by inability to relax, to rest, to unwind. And there is this further belief: that if Simon Shetzer or Saul Spiro or Sidney Marks had been loyal Sabbath observers, in the traditional and orthodox spirit, if they had faithfully utilized this one day in seven to set down their burden and find ease and comfort in Oneg on the Shabbat, they would have felt few of the ill-effects which overtook them. In all fairness, it should be added that this would have been true, likewise, if they had been permitted to rest, by those who drove them. On some other occasions, perhaps, something might be said about the relationship which exists between the lay leaders, the volunteers in organized Jewish life, and the much maligned professionals who serve as their bondservants.

But today it is the Sabbath of which I speak. Volumes have been written about the theological aspects of the day of rest. Apologists have ventured to rationalize the wisdom of our forebears in this as in kasruth and other matters of Jewish tradition. My own discipline of live involves Sabbath observance, but I leave the interpretations to the rabbi. He is more learned than I in such matters.

**I NEED HAVE NO RECOURSE** to Biblical injunctions to find contentment on my Sabbath, though I know full well that without the historic stamp placed upon that day by my people I would never have found it. And so instead of questioning it, rationalizing it, criticizing it, I accept it with gratitude.

Sabbath is my day of utter relaxation; I would say laziness were it not for the ill repute into which that word has undeservedly fallen. It is a day of complete absence from work, physical and mental. Oh, it is not to be compared with Sunday at all, for the latter is a day occupied with dozens of boring and tiresome social amenities which we hypocritically and falsely label pleasure. Nobody ever reports for work on Monday morning without commenting on the hectic preceding Sunday.

Not so our Sabbath. It is a day of absolute rest. I read aimlessly in my library. I go for a walk. I watch the trees or the grass. I doze, and this, too, is in the tradition of the Sabbath. I simply contemplate, and it is a glorious feeling.

It was not always easy. To begin with it was "work" to relax. I wanted to be up and doing. I couldn't stand the "waste of time." There were odd jobs to be done. I still fight these temptations, but it is no longer as difficult.

**AND NOW I BEGIN** to understand the inner peace and serenity of our sages and patriarchs of old. "More than Israel has kept the Sabbath, it is the Sabbath that has kept Israel"—this utterance of Achad Ha-Am is rich with significance. We have been too quick to discard the Sabbath, in its traditional form as archaic, as something in conflict with the economics of our times.

But I do not intend to sermonize. This is merely how one layman, by no means a "good Jew," regards the Sabbath.

### British Still Punish Exodus Refugees

Jewish Telegraphic Agency

**BREMEN, Germany** — More than 2,000 Exodus refugees now housed at a camp at Emden are living under extremely crowded conditions and have been suffering intensely from a cold wave which has blanketed the area for the past few days.

Although the refugees' inspection team found a coal pile at the camp before the main body of refugees set out from the Poppendorf camp, near Lubeck, all the fuel was removed before the Jews arrived. The intense cold

has endangered the health of everyone, since the visaless immigrants have not yet recovered from their months at sea aboard the blockade runner and, later, British prison ships.

At present there are six to eight persons in every room in use in the three-story barracks. Some of the rooms are empty because the British have not made promised repairs and they are unfit for habitation. The main ballroom has been converted into a dormitory for about 100 persons. The situation is slightly better at the Wilhelmshaven camp, but here too the major building repairs have not been done.

## AL SEGAL Speaks on AFTER THE BOMB

**T**HE final atomic bomb had fallen and chaos was upon the face of the earth. No human being lived and all the lesser animals had been destroyed. Yet the mountains still stood and in a protected crevice between two mountains a tree still lived. It was a great oak that had been there as long as the mountains could remember. An immense silence covered the earth and it was again as it was in the beginning of all things, before Genesis.

In the history of the two mountains and the giant oak there had been those years when men were able to project their voices over long distances, over mountains and through the highest trees. The loneliness of many centuries on mountains was dispersed when the first of the voices came there in the year 1923. Now the old soundless loneliness had gathered around again and, because nature abhors vacuums, it came to pass that the solitary oak tree spoke up. Do not ask me to explain scientifically how this occurred. I say only that nothing is unaccountable to one who has lived to see even man—that miserable creature—achieve miracles in physical affairs.

Yes, the oak tree spoke to the two mountains. "It seems man has become extinct," said the tree to the mountains.

"He killed himself," one of the mountains replied.

The other mountain said: "It was a becoming end for man. He asked for it, you might say."

But mountains always had been austere eminences, like Sinai from which the Commandments came. Like stern judges they had looked down on man, through the ages, as hard as the rocks of which they were made. The tree was more generous. It remembered all the children of the generations in the nearby village who had picnics under it.

★ ★ ★

There was the little girl it so well remembered from 100 years before. Her eyes had captured a fragment of the skies in the summertime. There was even the small boy on crutches who used to try bravely to ascend even ten steps toward the mountaintop. "Mankind wasn't so bad after all," the tree said. "I remember those little children."

**ONE OF THE MOUNTAINS** replied: "But man didn't live the lives of his children. He made wars and his children died in them."

The other mountain said: "Yes, if man had only saved the virtues of his childhood. Children were the best people until they grew up."

The two mountains looked with grim satisfaction at the spectacle of ultimate justice spread out in the devastation that lay at their feet. Mankind was sprawled there, even to the remote distance that the mountains could see, like some dead giant amid the destruction he had wrought. This was the fulfillment of retributive justice, of the unyielding moral law which mountains in their majesty always had resembled in the eyes of man.

One mountain said: "This is man's inevitable fate."

The other one said: "The earth is rid of him and, really, do we desire any more of him?"

But the oak tree said: "I'll speak to God

for him, anyway," and the wind carried the oak tree's voice to God. . . . "O God, who didst create us all, who gavest to each his place, all of us together, in our different varieties, to make the beauty of the earth. I speak for all the trees and for the worms and for man . . . particularly for man from whose hands this destruction came."

Then one of the mountains spoke back and its voice was like the thunder when it is heard rolling over a mountainpeak: "O God, heed not the voice of this tree. This destruction is the exact justice which Thou didst promise to the evil-doer and who may find fault?"

The other mountain said: "Oh, what peace is now upon the earth inasmuch as man is no longer on it."

But the tree said: "Forgive mankind who in Thy reckoning of time was so young—like a creature born only yesterday—and hadn't yet learned his lessons. He was like the children who used to play under my branches. He made good lessons for himself by which to live but he never learned them. Forgive Thou him for having thought up his good lessons which show there's some hope in him." The oak tree recalled some of the lessons man had written in his books—the Old Testament and the New: "Thou shalt not hate thy brother in thine heart . . . Thou shalt love thy neighbor as thyself . . . Have we not all one Father? Hath not one God created us? . . . What doth the Lord require of thee but to do justly and to love mercy and to walk humbly with thy God? . . . All things whatsoever ye would that men do unto you, do ye even so them; for this is the law and prophets."

The tree said: "Give Thou man another chance because he knew what was right even if he did otherwise." The one mountain said: "The greater is his wrong-doing because he knew what was right and yet did otherwise." The other mountain said: "He knew love and practiced hate. He knew the Fatherhood and brotherhood, yet he was a hateful stranger to his neighbor who was his brother. He spoke of justice and said he loved mercy but in his hands was neither justice nor mercy. Can not a more lovely world be made without him?"

★ ★ ★

**THE OAK TREE HOPED** there was an amoeba left over in the waters, and would God consider starting the human race all over from an amoeba that may be left over—for the sake of man having known what was right, for the sake of the lovely children the tree had known under its branches.

God pondered upon this and after a thousand years—which were like a day in His eye—the mountains could see a certain amoeba taking new form. One mountain said to the other: "Can it be that God is giving man another chance, like the oak tree said to Him?"

I don't know what the answer is, for a million years (a week in His eyes) must pass for the full development of amoeba to man. Anyway, it seems to me, that time's running out and mankind should hurry to begin learning and practicing his lessons, the sum of which is all in 22 words of our own Scriptures: "What doth the Lord require of thee but to do justly and to love mercy and to walk humbly with thy God?" Otherwise the prophecy of this piece will be fulfilled and there will stand only the mountains and the tree and maybe the surviving tree will not speak to God in man's behalf. There may not be another chance.

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## Our Film Folks of HOLLYWOOD

Copyright Jewish Telegraphic Agency  
By LEON GUTTERMAN

**D**ORE SCHARY, RKO studio's executive vice-president in charge of production, has hit back at the small minority of critics who have contended that the handling of the anti-Semitic theme in "Crossfire" was wide of the mark.

Schary points to the practically unanimous praise which the film has received from critics and the remarkably good business it's doing to very appreciative audiences all through America. Discussing general mail and preview reaction, Schary discloses that out of 2,000 individual opinions, 93 per cent were enthusiastic and approving, 5 per cent were cautious, Schary says he thinks "Crossfire" will do the job of insulating people against "violent and virulent and anti-Semitism."

★ ★ ★

Eddie Cantor owes his success as a showman to being a good business man. "As far as I'm concerned," says Eddie, "I never lose sight of the fact that the customer is always right. This is just as true in the entertainment world as it is in any other form of business. In the 40-odd years that I've been an entertainer, I've always found that the audience—and not the actor or even the critic—is the surest barometer of the show's merits."

Eddie considers the actor's most important professional asset is the ability to sense the reaction of the audience and to gear his performance accordingly.

One of Cantor's early innovations in radio—then considered revolutionary—was when he insisted upon having "live" audiences for his broadcasts. Eyebrows were raised on all sides, but Eddie refused to be dissuaded.

Says he: "Up to the time that I brought audiences into the studio to hear my broadcasts, I always had worried about how my stuff was going over with the customers. So I made up my mind to fill the studio with visitors and let them judge."

By this combination of trying the new while retaining the best of the tried and true, Eddie proved in radio, as he already had proven on stage and screen, that a good showman knows his business in any medium of entertainment.

★ ★ ★

**WHEN BARBARA STANWYCK** first met writer Luther Davis for preliminary discussion about "B.F.'s Daughter," in which she is starring and for which he wrote the screen play, she was so impressed by his youthful appearance that she promptly labeled him "Junior." Then the actress brought in a baby's high chair to MGM. She also rounded up an oversize baby bottle.

When Luther, who is 31 but looks 20, visited the set for the first time Miss Stanwyck presented him with the assortment. Now Davis is "Junior" to the rest of the cast. Incidentally, he is also the screen writer of Clark Gable's recent smash hit, "The Hucksters," which was based on the novel by Frederic Wakeman.

★ ★ ★

**BILL BRICE**, son of CBS's "Baby Snooks" star Fanny Brice, recently put some of his oil paintings up for sale at a charity auction. Fanny made it a point to put in the highest bid on each canvas so that the paintings would stay in the family. Young Brice will have his works featured in a one-man show this November.

★ ★ ★

Directing is much harder work than acting, says Ezra Stone. He directed a stock company during the last few months, and has now returned to his perennial role of Henry in NBC's "Admiral Family," so he bases his opinion on sound experience.

Comparing the two, Ezra says, "The challenge is ten times greater. The actor worries only about his own performance; the director worries about the entire cast and the production as well. It's like comparing checkers to chess."

**IRVING BERLIN** this week presented his latest patriotic composition, "The Freedom Train" to the American Heritage Foundation. All royalties of the tune go to the Foundation, the purpose of which is to acquaint the American public with the advantages of this country.

Irving says that he was faced with a considerable problem in writing the tune inasmuch as the public had its fill of patriotic numbers during the war. He consequently sought a light approach and came up with the jingle-like "Freedom Train."

Phil Cohen, radio director-producer of the Jimmy Durante program, has been borrowed by Charles Luckman to handle the radio phase of the publicity campaign for food conservation. He's currently in Washington. As a former member of a top-ranking advertising agency, Cohen handled Lever Bros. programs and became acquainted with the soap company president (Luckman). He was also radio head of the Office of War Information for a time and is thus experienced in Government publicity.

## Post Exchange

• Answers To Questions  
• Aids For Your Quandaries  
• Anything Else!

### Where To Send Clothing, Toys? Post Exchange,

Several weeks ago an article appeared in your paper concerning the need for children's clothes in the Displaced Persons camps of Europe.

The children of the Nursery School of which I am in charge, have made a very fine collection of clothing and toys and would very much like to send this collection to Jewish children overseas.

I have been unsuccessful in getting the proper information as to where to send our packages. I am wondering if it would be possible for you to supply us with some specific addresses as to where we can send our gifts.

Director **ESTHER FISHER**  
Beth Israel Cultural Nursery School,  
Menorah Institute,  
1629 Euterpe St.,  
New Orleans 13, La.

Send your material to Supplies For Overseas Survivors, 1 W. 39th St., New York N.Y. If your letter means that the article in The Post influenced your Nursery School to make the collection, then we're quite proud.

• • •

### Bar Mitzvah Book Post Exchange,

May I please be informed where I may purchase the book on "Bar Mitzvah" you had advertised some time ago. Thank you.

**SIMON LEVINE**  
3218 E. 135 St.  
Cleveland 20, Ohio

The Bar Mitzvah Manual advertised in these columns may be obtained from the Tamid Publishing Co., P. O. Box 4234, Takoma Park Station, D.C.

## Fanny Goldstein Rounds Out 25 Years

**SPECIAL**  
BOSTON, MASS.—Jewish cultural circles here are offering their congratulations and well wishes to Miss Fanny Goldstein, who on Saturday rounded out a quarter of a century as librarian of the West End branch, Boston Public Library. Although she was the first Jewish woman to be appointed in charge of a library in Massachusetts, the honors she is receiving from the community are primarily because of her many services in the field of Judaica.

It was through the efforts of Miss Goldstein that the West End branch has one of the finest collections of Judaica in the country. Her library is frequented by both scholars and laymen from all parts of the city, and requests come to her for information from all parts of the country.

Miss Goldstein is credited with being one of the founders of Jewish Book Week.

## Woman's Viewpoint

By Helen Cohen

**M**RS. H. W. Davis, 715 17th Ave., Duluth, Minn., who writes that she has held many conversations with me mentally, especially about women's organizations, comes up with, "My Week or (if you prefer) 'What, no Mah Jongg?'"

On Monday we must go shopping,  
The ice box is very bare  
Or perhaps a dentist's appointment  
Or committee meeting on C.A.R.E.

And the telephone! ! !

On Tuesday the League of Women Voters,  
We're told of the City Manager Plan  
And exhorted on the food shortage in Europe  
Urged to write to our congressman.

And the telephone! ! !

On Wednesday we attend Council's luncheon  
Or perhaps It's Sisterhood's week  
Or is it the day for Hadassah?  
Solutions to our problems we seek.

And the telephone! ! !

Comes Thursday, and their's Federation  
Or perhaps a board meeting or two  
Planned Parenthood, Round Table or the Age  
The days are simply too few—

And the telephone! ! !

And then comes Friday—

And the world well nigh forgot  
Tho' this be the day of fresh frozen  
And the pressure cooking pot.  
Yet Friday still calls for real cooking,  
Baking and making things shine  
So bring in the good Sabbath spirit  
And relaxation divine.

★ ★ ★

**A**LL this discussion about the hoped for Jewish State bears a striking resemblance to a mother expecting the imminent arrival of a much desired infant.

"Oh, please God, let everything go well—and let's see, do I have enough diapers (laws)?"

"Just looking forward to holing the baby is wonderful—but heavens, what are we going to name it?"

("The Reconstructionist" Magazine favors "Eretz Yisrael.")  
Such a mixture of ecstatic hope and practical concern for everyday problems when a new baby (nation) is about to be born.

★ ★ ★

**I**'M not so sure our forebears were so far off the track with some of their customs.

Take this business of equality for women. The way they had it figured she had her hands full at home—raising the children, cooking, cleaning, sewing—so that even if she were inclined to be studious there just wasn't any time for books.

So comes Shabbas and Shul. Why, bored with matters beyond her ken, should she fidget and disturb her learned husband engrossed in his prayers?

Let the women sit together and comfort each other. Let them highten the long hours of praying with a bit of discreet discussion on the subject of how many steps Rachel took today or did you get to the fish market in time or look at Rifkah with a shawl just like yours.

★ ★ ★

**I**AST week our local council of Jewish Women held a table setting contest. There were 8 entries including an English Hunt table, a Fall Party, Bridge, After-football, Children's Tea and so on. As the women were to vote on their choice, the only identification at each table was a number.

The overwhelming favorite of the women was the Sabbath Table, arranged by one of our community's real balabusters, Mrs. David Hollander.

She had baked the cholla herself and brought the family heirloom candlesticks and kiddush cup. There was an ivory damask cloth to reflect the gloom of the candlelight, white chrysanthemums and "company" silver and china.

Afterward the ladies came over and begged for a piece of cholla. Their hunger wasn't physical.

★ ★ ★

**I**T'S ABOUT TIME for some well-deserved praise for our modern generation. Just because grandma gets commended doesn't mean her daughters are without good qualities.

Admittedly, the younger women have gotten away from many of our old customs. But that is a complicated question which I don't yet feel qualified to discuss. Today I only want to point out some admirable traits I've observed in most of the modern wives.

1. They are scrupulously clean in their homes, almost fanatical in their desire to have spotless kitchens, shining windows, neat-as-a-pin closets, fragrantly clean clothes and linen. Certainly a lofty ideal if cleanliness is next to godliness.

2. They are eager to learn anything that will make them better mothers and homemakers: child psychology, balanced diets, tempting new recipes, how to choose attractive furnishings for the home, how to arrange food and flowers to please the eye.

3. No longer an equal worker with their husband in business, they still fill their spare hours with many useful activities to benefit the community and their people. If your city is similar to ours, then the Jewish women work in the Community Fund out of all proportion to the population.

4. Keeping up with world-events, they try to grow with their husbands and be interesting and stimulating—not to mention attractive companions.



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# MISS ALOFSIN PRESENTS PLAN TO INCREASE JEWISH KNOWLEDGE

By RUTH PALLER

JEWISH Book Month is getting off to a flying start in this column with an article by a writer of books for Jewish young people, Dorothy Alofsin, whose "Stream of Jewish Life" (recently revised to meet today's situation) is one of the best books we have found for giving a young person a view of Jewish life in America. A group of young people take a fictional trip across the United States, and visit all points of Jewish interest. They meet leaders, have parties and adventures and, most important, leave the young reader with a feeling of great pride in his people's activities.

★ ★ ★

DEAR Mrs. Paller:

THINKING ABOUT Jewish Book Month and what it should mean to Jewish-Americans, I remembered something Dr. Will Durant once told the members of his class: "If a person will read ten books each year on one general subject, and take a new subject each year, at the end of ten years he will be a mighty interesting person, for he will have a discussing knowledge of ten subjects."

For the Jewish-American, how much more vital and rewarding would be a reading plan to acquire knowledge of himself and his people! Under my direction in the past, young people followed a plan whereby they read only three Jewish books each year on the general subject "Jewish Life," and each year took a different sub-division.

One can start with Biblical days; take medieval days the second year; modern, the third. One can take life in Palestine one year; in America, another; in Europe, the third. One can specialize on history one year, on religion the next, taking up what is of greatest interest to the individual.

For each year's reading select a "substantial" book, a book of biography, and a book of fiction. Begin during Jewish Book Month.

THE "SUBSTANTIAL" book should be bought, kept handy, and read as far as possible each week, so it can be completed by next Jewish Book Month. It can be the Bible, Steinberg's "Basic Judaism," Sachar's "History of the Jews," Levinger's "History of the Jews of the United States," Revusky's "Jews in Pal-

estine," or Roth's "Jewish Contributions to Civilization." Any one of these, if carefully read, will provide a fund of knowledge and a sense of achievement.

Biography presents a key-hole view of an interesting person's life and much background historical material of his times. Here are a few good ones that fit into such a reading plan: Kertzer, "With an H on My Dog Tag"; Aaronson's "Broken Lights"; Schwartz, "Bitter Herbs and Honey"; Solomon, "Fabric of My Life." Or instead of biography one can read Schauss, "Jewish Festivals," or Samuel, "Harvest in the Desert." Or an excellent selection would be the Schwartz collection of biographies, "Memoirs of My People Through a Thousand Years," which presents interesting historical bits woven into its biographies.

THERE IS MUCH RECENT fiction to fit into such a plan: Levin's "My Father's House"; Steinberg, "As a Driven Leaf"; Sholom Aleichem, "The Old Country"; Manners, "Father and the Angels"; Wilson, "The Herdsmen"; Simon, "The Wise Men of Helm"; Koestler, "Thieves in the Night."

For Palestine in Bible times one can read the Bible; Schauss, "Jewish Festivals"; Steinberg's "As a Driven Leaf."

For Palestine today: Revusky's "Jews in Palestine"; Samuel "Harvest in the Desert," "Thieves in the Night."

Isn't it an easy plan? It seems to me that we women, especially, must take care that the routine of living doesn't keep us from building a life. Good books offer both direction and pleasure.

All good wishes to you,

DOROTHY ALOFSIN.

MRS. FLORENCE D. KLEIN, 124 W. Franklin St., Hagerstown, Md., The book "Torah Readings" which you asked about is by Jerome L. Kershon, and has a fore-word by Ira Eisenstein. It was published by Junior Publications, American Book, Stratford Press, Inc., New York.

Mr. and Mrs. CoWn "Oo|o-hi, Marshall Sklar, educational director, Emanuel Congregation, Chicago, I3, Ill. A copy of the prayers for young children, which you requested, is being sent to you.

## FEAR 7000 JEWISH WOMEN TO CONVERT TO CHRISTIANITY

Jewish World News Service

LONDON—Seven thousand Jewish young women from Poland who were saved from Nazi concentration camps and brought to Sweden, are on the verge of mass conversion to Christianity, according to an urgent appeal issued by the chief Rabbi Jacobson to the London Rabbinate. Hundreds of these women have already married non-Jews, with and without conversion, and others will certainly follow, the report of the Chief Rabbi states.

The reason for the conversions

is the shortage of Jewish men and the preponderance of rescued Jewish women in Sweden.

Much of the movement is however, due to the general trend to complete assimilation which is now going on all over Europe, including Sweden, according to Rabbi Jacobson. Many Jews are now seeking to escape a repetition of the personal Jewish tragedy during the Nazi regime, by escaping from Judaism. Many, who were obliged to live as Aryans during the war, continue to do so now deliberately and by choice. This is true also of the older Jewish orphans who were placed with Christian families during the war and are now refusing to leave their Christian homes.

Rabbi Jacobson believes the only solution for this painful problem is to open the doors of Palestine.

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## Anglo-Jewish Papers To Meet In Chicago

Jewish Telegraphic Agency

CHICAGO—Problems affecting editorial content, circulation and advertising of the English-Jewish newspapers in the United States will be discussed at a conference of the American Association of English-Jewish Newspapers, to be held at the Palmer House, Chicago, Nov. 28-30.

## JCRC To Honor Fagan

PHILADELPHIA—Maurice B. Fagan, executive director of the Jewish Community Relations Council, and a winner of the annual Bok Award in Philadelphia, will be honored at the eighth annual dinner meeting of the JCRC on Nov. 18, in the Warwick hotel.

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## What Foods These Morsels Be

★ ★ ★

MRS. David Hollander, of Indianapolis, known far and wide for her culinary ability, contributes two of her favorites this week. Won't you give our other readers the benefit of your cooking experience by contributing a favorite recipe or two?

### QUICK COFFEE CAKE

2 c. all purpose flour  
¾ c. granulated sugar  
pinch salt  
2 eggs  
vanilla and ground rind of one lemon.

¾ c. brown sugar  
2 t. baking powder  
¼ lb. butter or other shortening  
1 c. milk, or orange juice  
1 c. chopped nut meats

Light oven; set to moderate 375° F. Sift dry ingredients together; add shortening and mix together with hands.

Add eggs, liquid and rest of ingredients and beat together with a spoon for two minutes.

Pour into well greased 9 x 12 pan—sprinkle top with ½ t. cinnamon and 2 t. sugar, mixed. Bake ½ hour.

### CHEESE CAKE

½ lb. butter  
2 t. sugar  
2 egg yolks

2 c. all purpose flour  
½ pint sour cream  
pinch of salt

Take 1½ c. flour, sour cream, egg yolks, sugar, salt, and make a dough. Work ¼ c. flour into the butter and make a second smooth dough. Roll out first dough 12 x 12 and roll out second dough 6 x 12—place second dough on first dough and cover it with other six inches on the first dough. Roll out as thin as possible and fold up like a dinner napkin and place in refrigerator for 15 minutes. Repeat this rolling out and folding up twice. Then roll it out to about 24 x 32 and place half of the rolled out dough in an aluminum cookie sheet with a one inch high rim around it and fill the dough with cheese mixture; then cover the cheese with other half of the dough, sticking edges of bottom and top together; brush top with well beaten egg. Bake 1 hour in moderate oven 375° F.

### Cheese Filling — Well Mixed

3 lbs. dry and riced cottage cheese  
and lemon rind  
4 well beaten eggs.

1 c. sugar  
pinch of salt, cinnamon,  
½ c. white raisins

WE gave you the Hungarian version of Goulash. Here are the two Russian recipes.

### Number 1

1½ lbs. lean beef  
1 onion, chopped  
1 green pepper, chopped  
2 cloves garlic, chopped

1½ cups cooked spaghetti or macaroni  
1 tsp. salt  
¼ tsp. pepper  
stewed tomatoes

Cut meat into 1-inch cubes, place in pot with hot water to cover, add onion, green pepper, garlic, salt and pepper. Cover pot, and let simmer until meat is tender. As water evaporates keep adding enough stewed tomatoes so that meat is always covered. When meat is tender, add cooked spaghetti or macaroni heat thoroughly, and serve immediately.

### Number 2

1½ lbs. lean beef  
¼ cup fat  
1 large onion, diced  
3 fresh tomatoes  
2 green peppers

1 tsp. caraway seeds  
1 tblsp. paprika  
2 tsp. salt  
salt and pepper  
4 medium potatoes

Heat fat in pan, add diced onion and let brown. Chop tomatoes, chop green peppers, mix with paprika, peppercorns, caraway seeds and salt, and add to onions in pan. Cover pan tightly, and let mixture simmer 10 minutes. Cut meat into 1-inch cubes, season with salt and pepper, and add to mixture in pan. Cover pan tightly, and let simmer over fire an hour and a half or until meat is nearly tender, adding hot water if necessary. Cut potatoes into cubes and add, boiling water to cover potatoes, and let cook with pan covered another 15 minutes or until meat and potatoes are tender.

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#### CALENDAR

Chanukah.....Mon., Dec. 8  
Purim.....Fri., March 25  
Passover.....Sun., April 24, 25  
Shavuoth.....Mon., June 13, 14  
Tisha B'Ab.....Sun., Aug. 15  
(All holidays begin on the preced-  
ing evening at sundown.)

Friday, November 14, 1946

#### The Editor's Chair

From what I can gather, the representatives of the thirty cities who gathered in Pittsburgh last Saturday and Sunday to discuss how they could make the United Jewish Appeal give them more of a share in the planning of the annual drive, came away like lambs.

What did it of course, was learn of the great need.

The delegates sat down with the people from the United Palestine Appeal and the Joint Distribution Committee and they learned among other things these facts:

1. The 1947 United Jewish Appeal will end up with \$130,000,000 in pledges.  
2. The \$56,000,000 the J.D.C. received this year will throw them about \$20,000,000 in the hole, that being the amount they expect to be indebted to the banks for by Jan. 1.

3. Your community will be expected to raise certainly as much in 1948 as last year and the chances are much more.

4. How much more depends on the developing picture. If partition goes through as expected, and if the 150,000 DPs are to be moved in a year, then the total cost for that operation will be \$400,000,000, of which about half will have to come from the U. S. Jewish community either over a one or possibly three-year period. This \$400,000,000 includes the maintenance for a three-year period of an expected 30,000 children among the DPs and a like number of old-aged and sick who will have to be supported permanently. For the strong and healthy a 6-week period in a distribution center in Palestine is contemplated.

Although there were thirty large Jewish communities represented at Pittsburgh, the original inter-city committee of twenty communities will continue negotiations with the U.J.A. looking towards a greater part in the planning of the 1948 drive.

JUDGE LOUIS LEVINTHAL is scheduled to end his tour of duty as Jewish Adviser to General Clay, and I understand that a prominent Midwestern Rabbi will succeed him.

#### THE COLUMN WITHOUT A NAME

IT SEEMS to us that the synagogue membership in terms of money should be determined by one's ability to pay. Hence the rich should give in accordance with their material possessions, and make it possible for the young married and others who seek the fellowship of God's House though they cannot support it on the basis of minimum dues. We deplore the pittance of

financial support which in particular some of the rich have evidenced toward the holiest institution in Jewish life—the synagogue—the very symbol of Israel's immortality, the institution which is central in Jewish life. It would be a revelation indeed to publish the exact amounts in contributions that people generally give in support of Judaism as represented by the synagogue.

The method in so many synagogues employed to extract greater income is that of having a seating arrangement within the synagogue auditorium based on the theory of a theatrical performance—the nearer to the pulpit, the higher the price of seats—is certainly not in keeping with the classic traditions of Judaism in particular and religion in general. Surely the time has arrived that the climate of the marketplace tactics be quickly removed and thus give emphasis to the spiritual equality of all who come to worship whether they be rich or poor. Hence the assigned pew system is an outworn institution and ought to be abolished as has been done by some congregations. Contributions to the synagogue ought to be indeed a free-will offering in accordance with one's means. Hence we ask today, what price Judaism? Do you by your niggardly attitude to God's House wish to starve the synagogue and thus escape your obligation to the religious heritage of Israel!—Harry J. Stern.

ONE OF the lovely Jewish customs is that of entertaining guests in the home for Sabbath dinner.

It adds to the festive mood of the holy day and encourages a feeling of Jewish unity.

Too often, however, the Jewish guests and their hosts have a mistaken idea of hospitality by not joining together in coming to the Temple, the communal home of Israel.

Let's make Friday night guest night at home and afterwards join the group for fellowship and prayer in the sanctuary.—Rabbi William Kramer.

ASIDE FROM the thousands and tens of thousands who will find in Palestine a place of refuge, the Jewish State will mean that history has answered the question which has burdened the hearts of generations of Jews—will the Jews survive as a people? Of course, they will survive whether Chaim or Rivke in America affiliates with the synagogue or no, or metamorphosed into Charles, or Roberta, joins a fashionable Christian church. The Jewish people will live in a land of their own and will follow a pattern of life of their own choosing. The Jewish people will live and Hebraic culture, drawing its inspiration from the Bible and Talmud and other ancient sources will go on producing more and more spiritual values, to enrich Jewish life and Gentile life too.

If I were a young boy, instead of a middle-aged rabbi, ever conscious of the dignity of my office, I would throw my hat in the air and give three cheers for the Jewish State, and then in an impish spirit, would thumb my nose at those fellow-Jews of mine who have wearied me, for the past two or three decades, with their foolish arguments in favor of assimilation and apostasy. There is a new spring in my walk, a buoyancy in my spirit, a song in my heart. I never felt so good in all the years of my ministry. Israel will live, despite persecutors abroad and traitors and cowards at home.—Rabbi Max Meyer.

## Editorial Page

### A Little Less Dissembling Please

THE newest release of the Joint Defense Appeal, telling about the organization's second annual national conference in Philadelphia Jan. 3-5, says "they"—the conference delegates "will be consulted about" the "program" of the JDA.

This of course is not true.

Mr. Donald Oberdofer, head of the J.D.A., ought to hold his public relations men to just the ordinary exaggerations of the press department of our national agencies.

The delegates to the J.D.A., will hear reports, they will get a chance to approve a budget (they'd better not alter it) and the delegates will, since the release says they will be consulted, be allowed to ask questions and possibly make statements.

But it is obvious that neither the anti-Defamation League or the American Jewish Committee are going to allow their "delegates" to "consult" on their programs.

It may be necessary, but it is shameful nevertheless, to dress up these meetings called only to make it possible for the J.D.A. to raise its

budget into a planning session. In St. Louis last year when the executive committee met there were hours of wrangling over the wording of the constitution merely to avoid any possible inference that the J.D.A. could affect the policies of the two defense agencies.

The Jewish Theological Seminary of America was guilty in the same way although not to the same degree when its fund-raising meeting Sunday in Chicago was labeled a program for fostering a dynamic Judaism in America.

The National Jewish Welfare Board, which with the Council of Jewish Federations and Welfare Funds is one of the best managed yet least acclaimed of our national organizations, does it in the right way. They call community leaders not affiliated with it to a budget setting meeting. They even offer to pay the expenses of the delegates. There is no dissembling; delegates do not have to be made to feel that they are doing something they aren't and last but not least the American Jewish Community is best served.

### The NCRAC Threatened

ANSWERING criticism of duplication and competition of the Anti-Defamation League, the American Jewish Congress and the American Jewish Committee, the late Henry Monsky at the national conference of the Joint Defense Appeal last January in St. Louis, declared that when one of the three agencies did competent work in one area, then the other agencies turned over to it all the work that arose in that particular area. He alluded specifically to the fact that the American Jewish Congress (not a member of the Joint Defense Appeal) has been given assignments in the law and social action field that originated with one of the other agencies, because the Congress by reason of experience and its development of the field was best equipped to do that kind of work.

But several weeks ago Judge Meier Steinbrink, head of the Anti-Defamation League, announced that his organization had come to recognize the validity of the legislative approach as against the education method which it had emphasized heretofore. This was a courageous admission, and The Post said so.

With this announcement, The ADL proceeded forthwith, The Post has learned, to build up a legal staff to work in the legislative field. This means a bitter fight with the American Jewish Congress' Commission on Law and Social Action. This may mean the disruption of the National Community Relations Advisory Council.

This is bad faith with the Jewish community of the United States.

### New Course in Philadelphia Should Be Copied

THE Post would like to direct attention on the course in community relations instituted in the Philadelphia religious schools.

Too often, in this very formative period when the child is just becoming aware of the viciousness of the anti-Semite and can be irrevocably hurt by disagreeable experiences, he is inclined to blame his Jewishness.

This new course encompasses not only the teaching of Judaism's close kinship to democracy and its major contributions to it, but the

techniques to use in combatting un-democratic practices and the reasons for the friction in community living. Although it is not clear from the news report, it is to be hoped that the new course includes a study of the conflicts within the Jewish group too.

This new course should be highly successful, and the techniques developed in Philadelphia could well be adopted by other communities for it contains the basis for a healthy Jewish outlook on the world at large.

### Current Comment

Attempt to get stores to close Friday night unsuccessful in Paterson, N. J., The Barnert Temple Bulletin discloses—

At Rabbi Opher's initiative a meeting of the three Rabbis, representatives of leading business groups and the Executive Director of the Jewish Community Council met and discussed the problem of changing the business evening from Friday night to some other night. A committee was appointed to try and contact the management of the department stores.

At one of the meetings of this committee it was suggested that, for public relations consideration, the movement should be initiated by non-Jews. The Rabbis were not convinced of the validity of this approach and urged that contact be made with the department stores anyway. From what we understand, such a contact was made but apparently failed.

Rabbi Opher then tried to get the cooperation of the Christian clergy. He communicated with the late Bishop McLaughlin and with the Paterson Council of Churches stating that the enhancement of the spiritual life of the community is of concern to all religious leaders regardless of denomination and asking for their cooperation in the plan. He was invited to present the problem to the Council of Churches, which he did, and he also spoke to several Catholic clergyman in town. He was advised by the Christian clergy that while they were sympathetic with his desire to afford the Jewish community an opportunity to worship in accordance with their religious tradition, the problem is not their problem. If the Jewish group

initiated such a move, the Christian leadership would cooperate wholeheartedly. However, they did not feel called upon to initiate this change.

The Rabbi then returned to some of the Jewish storekeepers and was assured that there was a movement under way undertaken by the storekeepers themselves purely out of business consideration to change the business evening to a weekday and that it would be consummated early in the fall. He was urged to leave the matter in the hands of the Jewish representatives on the Chamber of Commerce.

So far this plan has not materialized. We are convinced that the Jewish merchants would have to meet as a group in the very near future and, if necessary, undertake unilaterally, without regard for the department stores or non-Jewish merchants, to change the business evening. Others may follow or they may not, but we believe that we owe it to our own self respect and to the good name of our people not to rest until we have righted this wrong.

The majority of Jewish owners show no such discrimination. But there are some who are Jewish Times.—There are some local Jews who own apartment houses but who refuse to rent to other Jews. Of course, they don't say so outright but their discrimination is no secret. The majority of Jewish owners show no such discrimination. But there are some who are bad offenders. Even their friends are talking behind their backs. This sort of discrimination must stop!



Letters should be brief and to the point, and written on one side of the page only.

## Freedom of The Press

Unsigned letters will not be printed. Address The Jewish Post Box 1633 Indianapolis, Ind.

### RESENTS ACTION ON CONFERENCE, BELIEVES CJWF WOULD USURP POWER

Editor, National Jewish Post:

On Sunday, October 26, I arrived in Minneapolis as a representative of the local United Jewish Federation of our city, to attend the regional conference of the Council of Jewish Federations and Welfare Funds. My trip was to learn from responsible individuals both the present needs and the methods of raising the funds reputedly in such urgent demand. Generally, the Conference moved at a rather high level when it concerned itself with the business one ordinarily expects of a Federation meeting.

However, I was somewhat surprised and eager to note that there was a discussion slated on the American Jewish Conference entitled "Shall the American Jewish Conference be a Permanent Organization?" The meeting was most aggravating as it was not a discussion per se, but a definite prejudiced attempt to discredit the idea of the AJC. The grounds presented against the AJC were as follows:

1. The AJC was created as an emergency organization and is therefore no longer needed.
2. No organization can represent the needs of the American Jewish Community.
3. The AJC as a permanent body could not be democratic.
4. The local Jewish communities were too important to subordinate themselves to a national body.

There being very few persons willing to discuss this issue, I rose and argued as follows:

1. If the emergency which created the AJC is over, then what are we here for today, trying to

raise such gigantic sums?

2. If no organization can represent the American Jewish Community, how is it that the very Federation we represent here is able to achieve the almost impossible by uniting our forces?

3. (See below).

4. The local Jewish communities can never be stronger than the American Jewish Community, and in addition, I could not see why so little attention was paid to the splendid remarks of the representatives of the Canadian Jewish Congress.

My questions went almost entirely unanswered, except to confess that if the emergency still existed (the speaker wasn't sure), he thought we ought to have an AJC. The resolutions were pushed to the very last few rushed seconds of the last meeting, and then, lo and behold, one pious resolution for Jewish education, completely out of place except that it gave one some very queer feelings to see who it was who desired Jewish education, and may the good Lord save us and Jewish education if these men are the saviors who would "improve the standards" of Jewish education. The bolt from the sky was the resolution of these good men to assume the entire burden of the Jewish Conference.

(Here my third point comes into a peculiar light. The AJC, said our Federation apologists, was not democratic. This because it only had one election. Thus, we are to presume that the Federations are democratic. Being fairly versed in community Federation affairs and their boards, I dare

say that if any board is a permanent fixture on the local scene, it is the Federation charity boards, and these are the least of all democratic bodies, and in fact usually the most reactionary and undemocratic groups anywhere.)

I am forwarding these remarks to you in the hope that you may desire to bring this situation to the American Jewish communities. There is great danger that the Federations, created for an important specific task, are now mushrooming out and will result only in the dissolution of the Federations, which would be a calamity in itself for Jews everywhere. It is rather simple to see through the apparently naive suppositions that the Federation leaders feel that the high point in Federation activity is over and now they are perfectly happy to assume the leadership in anything they can get their hands on. Nothing indeed is too big for them, even the representative body of all American Jewry. They're even willing to assume the direction of Jewish education, even if they don't know or care anything about Jewish education. They've got the money and they can do it, they think.

You may use any remarks in these notes, and I would be quite willing to let you have any further details you might desire if I can be of service. If the Federation is to help the American Jewish Community financially, fine, let's all pitch in. If American Jewry wants a Conference, let them have it and let's help. But to see a parasitic undergrowth foisting itself with such sweet immodesty upon an unaware community is the worst form of deterioration.

RABBI OSCAR FLEISHAKER  
Rock Island, Ill.

### RABBIS SHOULD BECOME TEACHERS INSTEAD OF PREACHERS, READER URGES

Editor, National Jewish Post:

You have printed many letters from people criticizing the synagogue, its obvious lack of decorum—using obsolete prayers which have no meaning today, to intellectual thinkers, or finding fault in the form of services, giving their reasons for their absence in the synagogue (and quite naturally we shall lose their children too.) Then you have the response from various rabbis defending either Orthodoxy, or Conservatism.

If this situation wasn't so tragic, I could laugh at the waste of time of this letter writing by the rabbis. These people who are making these criticisms, I am sure, are doing this out of a love for Judaism and their desire for Judaism to survive. They are giving distress signals and our rabbis cannot recognize these signals. Certainly the assimilationist who does not want to be counted in our group would not be bothered writing to the Post. Instead of doing something constructive; making changes in the synagogue services, (what business firm which is progressive is not ready to make certain changes in order to correct certain phases of his business which has become obsolete!) No, the rabbis continue with their same program year in and year out, above the protests of their congregants. They do not recognize the distress signals. This is the tragedy of American Jewry today.

Why don't the rabbis stop preaching and begin teaching. This is their privilege. I understand the meaning of rabbi is "teacher." Why don't they teach their flock while they have them? Why not use the Friday night services for giving information about our religion, and save two

or three sermons during the year. How can the majority of our rabbis compete with the professor of a university on a thesis, yet they expect to attract young intelligent thinking men and women to come on Friday night to listen to their sermons. We know, as parents, that we cannot sermonize to our own children; they certainly will not go to the synagogue to hear a sermon. But, in my humble opinion, to the person who is anxious to learn something about his religion, he will come to the synagogue to obtain information. I would rather see 50 congregants on Friday night, who will become informed Jews, than 500 uninformed Jews. We certainly will not benefit from the latter group, but we at least can hope to realize profits from those who have added knowledge about our religion. The Jews are the most uninformed group of "religious" people in America. Only the rabbis understand their religion—the masses do not. The rabbis have failed as teachers.

Have you ever sat in a synagogue on Shavouth, during the Confirmation and before the reading of the Torah, some of the confirmands or all of them, begin to sing joyously over the good fortune of the Jew for having the Torah, and not one Humash has been distributed to the audience so that they may follow the reading of the portion. The rabbis take it for granted that his audiences are either dumb and cannot read the portion, whether in English or Hebrew, or does not think it important enough. It does not make sense to me at all. On Saturday mornings, the rabbi will tell you on what page to find the Sedra and Haftarah of the week; then

to my amazement I find that the synagogue only possesses a small number of humashim, and naturally, the people sit there as dummies, and the rabbi expects to draw intelligent thinking people to the Saturday morning services. Shouldn't there be a humash for every seat in the synagogue, and one that makes sense at the same time. Oh, I can go on and on. I see so many errors in the synagogue today. How I do wish our rabbis would become teachers instead of preachers!

DOROTHY W DUNKLEMAN  
3750 Lake Shore Dr.,  
Chicago, Ill.

### If You Say You're Proud To Be A Jew

Editor, National Jewish Post:

Every once in a while one hears the rather familiar expression "I am proud to be a Jew." Very good, for one would like to hear more and more Jews experience and express that sense of pride. However, every Jew that is proud of his Jewishness, proud of his forbears, and proud of his history, must quickly recognize for his or her own sake the need of implementing that sense of pride with purposeful and conscious living.

RALPH NATHAN WISE  
Plymouth, Mass.

Dr. Samuel M. Blumenfeld, President of the College of Jewish Studies in Chicago, has been named Superintendent of Jewish Schools of the Board of Jewish Education of Chicago.

### Notables Take Part In 65th Anniversary

MONTREAL—The 65th anniversary of the founding of Temple Emanu-El here and the twentieth anniversary of Rabbi H. J. Stern in the pulpit will be marked

### DOESN'T LIKE RABBI BRAV'S NON-ZIONIST DISTINCTION OR NON-ZIONISTS EITHER

Editor, National Jewish Post

Comes now the non-Zionist, with Rabbi Stanley Brav as his knight in shining armor, boldly claiming his share in the establishment of the Jewish state in Palestine.

Who is this non-Zionist and how does Rabbi Brav come to be his standard-bearer and spokesman?

The non-Zionist can best be classified as an individual who is not a Zionist. Some say that he believes in unrestricted Jewish colonization in Palestine without accepting the political implications of Zionism—as though one could be without the other. Rejecting both advocacy of and opposition to Zionism he unctuously pronounces "a plague on both your houses." Whatever his viewpoint, it cannot be defined as positive. Consequently non-Zionists need not band together for the purpose of doing nothing affirmative or entertaining no ideology. This being the case, there is no basis on which it might be indicated just approximately how many Non-Zionists there are in this country. No yardstick is available.

But here comes Rabbi Brav with a "sez you." To him the thing is very simple. Anybody who is not enrolled in the Council of Judaism or in a Zionist organization, is by the process of elimination of non-Zionist. All you have to do is lump the proponents and the opponents together and subtract them from the sum total of the population—and there appear the "Friends of a Jewish Palestine" in embryo.

Having thus created a vast army of "Remainder Jews," Rabbi Brav is far from content with the size of his colossus. He has tremendous reserves of non-Zionists in both the camps of the Antis and the Zionists. It is just that powerful cohorts have been "inveigled" into joining either group, a situation which he roundly deplures.

On both scores Rabbi Brav is all wrong. The fact that the American Jewish community is not enrolled solidly in either the Zionist or anti-Zionist camp is no proof at all that it is, in the main, non-Zionist. It simply shows that the organizations involved have not been able to canvass every Jewish man, woman and child in the United States. And to contend that among those who have been enrolled there are numbers who are really non-Zionists, is to forget that these non-Zionists, by enlisting, have "done" something. They are, therefore, no longer "non."

In 1945 Fortune magazine conducted the Elmo Roper Poll, an authoritative public opinion survey, to find out how Jews stood on the question of a Jewish state. The results were 80.1 per cent pro, 10.5 per cent anti and 9.48 per cent undecided. Does this support Rabbi Brav's theory that the majority of American Jews are an indefinable, nebulous mass of by-standers who refuse to stand up and be counted? It rather indicates that 80 per cent of them are Zionists, unless there are fine-spun distinctions between one who is a Zionist and one who is "for a Jewish state."

According to Rabbi Brav's reas-

oning there is such a delicate, yet decisive distinction—or, at least, there ought to be. He could not be the man on horseback, gallantly leading a movement of "Friends of a Jewish Palestine" if there were no such differentiation. And so he proceeds, to create a battle plan for his phantom army. He proclaims that non-Zionism differs from Zionism in that it does not believe in a Jewish state as the solution of the Jewish problem in general—as though the great majority of Zionists had ever maintained such a thing. What they do assert is that a Jewish state will solve the problem of Jewish homelessness. And the non-Zionist all of a sudden becomes the champion of a partition which he neither advocated nor helped bring about. In fact, we have a sneaking suspicion that, had he given political support instead of sitting on the sidelines, there might be a Jewish majority in Palestine now and no need for partition. At any rate, the Zionist certainly has a greater claim to this because at least he actively fought for a whole which might bring a half.

Even Rabbi Brav recognizes the spurious nature of his "platform" for non-Zionists. And so he speaks of the "clean hands" with which his vast potential of inaction comes to serve the Jewish state-to-be. It is easy to keep hands spotless when they are folded doing nothing. But let us not be unjust. The non-Zionists, we learn, have shown an "interest" by financial support of the Jewish National Fund, the Palestine Foundation Fund and the Jewish Agency. True, they have "given," but not because they wanted to help Jewish Palestine in particular. There was no conscious act of solidarity. They gave simply because the Palestine agencies were beneficiaries of the United Jewish Appeal which, in turn, was a beneficiary of the local Welfare Funds. In many instances they gave grudgingly and under protest, claiming that Palestine was getting too big a share of the whole. Such indirection and reluctance does not furnish a valid claim to leadership in helping to build a Jewish state.

But the crowning gem of Rabbi Brav's ill-disguised apologia for maintaining an attitude of cynical aloofness when the Zionist movement needed every "friend" to pierce the wall of indifference and diplomatic hostility, is his tearful protest that the absence of non-Zionists on the Jewish Agency would be a mockery of right, equality, democracy and even honesty. Would it? Or would it be no more than right that the non-voting, non-thinking and non-committal non-Zionists should be non-represented.

The only way for Rabbi Brav to resolve the pitiful conflict in his tortured soul is to join the Zionist ranks. What we need today is workers and fighters, not "friends."

ADALBERT FREEDMAN  
Atlanta, Ga.

Rabbi Nahum Schulman has been elected president of the Alumni Association of the Hebrew Theological College.

ed at a dinner and dance next Saturday in the Mt. Royal hotel here.

At services Friday night, Rabbi Abraham I. Feinberg, Toronto, and the Rev. Dr. M. F. McCutcheon, president, Baptist Federation of Canada, will participate.

At the banquet addresses will be delivered by the Rev. Dr. W. A. Gifford, professor of Church History, United Theological College; the Hon. Brooke Claxton, Minister of National Defence, and the Hon. Chief Justice O. S. Tyndale, Chancellor of McGill University.



# Criticizes Answer of Labor Zionists, Says Z. O. A. Cooperates

Editor, National Jewish Post,

The undersigned were somewhat surprised at the answer of the Labor Zionist spokesman in your September 26 issue to your editorial footnote and to our letter of August 29. Our intention, in response to your thoughtful editorial, was to present a brief outline of the General Zionist program. Instead of continuing the discussion on a high ideological plane, this Labor Zionist spokesman launched into a personal tirade against the ZOA and its leadership, utilizing irrelevant arguments and rather tawdry organizational gossip. After long deliberation, we felt that the unfairness of the rejoinder and the necessity to go a bit further into the facts outweighed the desire to maintain silence.

May we therefore respectfully impose upon your kindness and add the following notes:

1. The Post editorial concerned General Zionism. The American Section of the World Confederation of General Zionists includes OA, Hadassah, B'nai Zion, Masada, Junior Hadassah and Young Judaea. Constituting a leading part of the Confederation is a great virtue, and ZOA needs no defense for it. But no amount of mathematical jugglery can overcome the overriding fact that General Zionists in the United States—all General Zionists—constitute the vast bulk of the American Zionist constituency, and should be reckoned as an ideological whole.

It will not do, and it is somewhat "chutzpadick" for this Socialist Zionist official to rail with impotent petulance against the towering political stature of Dr. Silver, Neumann, Mrs. Halprin, Dr. Goldstein, etc., and to try to blandly wave them aside as a "certain type of leadership

backed by adequate funds to make a big splash in the press." At the last Congress elections this leadership was supported by 68 delegates as against the 28 of the Socialist Zionists.

2. The further statement that the "ZOA has an appetite to dominate world Zionism" should be ignored were it not for the fact that it is a phrase completely empty of all content, and smacks of that type of propagandistic and yellow journalism which is part of the sordid side of American life. It has been a frequently repeated theme heard from Mapai in Palestine in America ever since the victory of the General Zionist movement at the last Congress. Is there objection to the growing political maturity and responsibility of American Zionism—a growth which is due in large measure to the aforementioned leaders?

3. There is an attempt to drag in the issue of the inactivity of Dr. Wise, Solomon Goldman and James Heller. This is evidently a new twist, for this is the first time that this internal ZOA dispute was ascribed to social-economic arguments. Was the issue ever the Wise, Goldman, Heller support of Histadruth? Or was the issue one of development of a militant ZOA, and of how the political Zionist campaign should be waged in the United States?

This Socialist Zionist official, we presume, does not point a finger at others. Why does he not clarify to his constituency the reasons for the deposition of David Wertheim after so many years of service? Or perhaps he would shed some light on the relations of David Remez and Eliezer Kaplan to Ben Gurion within the Palestine Mapai?

4. There is criticism of ZOA support of Histadruth. Surely

this official does not desire to bite the hand that feeds him. To our mind, this approach represents a gratuitous insult to those members of ZOA who have been the mainstay of the Gewerkschaften Campaign for Histadruth in this country. Is his memory so short as to already forget the fact that Dr. Silver was an honored speaker at many Third Sedorim for that campaign?

It is only a General Zionist, who could be so generous and broad enough in vision to support all funds, and who at the same time are responsible for the success of the United Palestine Appeal. We wonder if the other parties are equally devoted and self-sacrificing in support of the national funds as against special party funds.

5. The audacity of this official is further evidenced by his criticism of ZOA policy vis-a-vis Haganah. He cleverly hides behind the present need for security so as not to reveal the true situation. Yes, we General Zionists look forward to the time when the pressing political situation will have been ameliorated so that full accounts can be made of contributions, both in funds and in manpower. Not only in this country but the underground in Europe. We in Masada will also have a story to tell, and we shall tell it with pride.

6. There is mention of the "careful cultivation" of the ZOA of HaOved Hatzioni, the General Zionist labor and chalutz movement. As an integral partner in world General Zionism, HaOved Hatzioni is playing a vital role in the upbuilding of the Yishuv, and will play an increasingly important part. With tens of thousands of chalutzim in Europe and in Cyprus, HaOved Hatzioni represents a most constructive force in

the creation of a Jewish State. Together with the other General Zionist organizations, it is throwing its efforts behind constructive work, and has been doing so for many years. To use the term "careful cultivation" is exceedingly poor taste, particularly in regard to a contributive and constructive movement in the unbuilding of Palestine.

7. We noted in our first letter, and we reiterate it that it is rather presumptuous of Mapai or its affiliate in America, to claim that only it speaks for Histadruth. Does it speak for the Seah Beth (Labor Unity Group) of Tabenkin and Zissling, who have broken with them? Does it speak for Hashomer Hatzair? And beyond the framework of Histadruth, does it speak for Hapoel Hamizrachi, the religious labor movement? To arrogate for oneself the exclusive right to speak for labor in Palestine, is simply distortion of the true state of affairs.

8. It is said that Dr. Silver opposed "illegal" immigration into Palestine. We are at a loss to understand why this official singled out Dr. Silver as his target for criticism. Why does he not record that Moshe Shertok, surely an acknowledged spokesman for Mapai, too expressed his public opposition at one time to Aliyah Beth. A perusal of the oral testimony of Mr. Shertok before the Royal (Peel) Commission, in connection with the immigration of Arabs and Jews, will reveal such opposition. (Question 1704). Moreover, it should be pointed out that the Zionist Executive in its political report to the 1937 Congress—an Executive whose majority consisted of Mapai representatives—also expressed opposition to illegal immigration. Only those afflicted with political myopia or vindictiveness would fail

to recognize that times change. To illustrate, surely one would not condemn such men as Ben Gurion and Berl Katzenelson for opposing, in the early thirties, the principle of a Jewish State and advocating bi-nationalism. Political constellations change.

9. Finally, it is time to nail down a canard once and for all. No amount of casuistry can change the unalterable fact that Dr. Silver vigorously supported Histadruth at the conference of the World Confederation of General Zionists in Basle. It was carried by JTA and is part of the record. It was included in his presidential address at the last ZOA convention. We mentioned this earlier in this letter—let it not be forgotten that Dr. Silver was an honored speaker at the Third Sedorim for the Gewerkschaften campaign. Human memory, we realize, is short. But it cannot justify distortion.

We were deliberately brief in these points. Further elaboration is unnecessary here, but it can be done. Our desire was to set the record straight.

We repeat, Mr. Editor, that we in our original letter, did not seek this internal quarrel. We trust that it will be appreciated by all that such controversies occur in the best of families, and in no way vitiates the overriding ideal of Zionism which is common to all parties in the Zionist movement. We must look forward, and not rummage around in the closet for old skeletons. We live in heroic Jewish days. Let us all be worthy of them.

JOSEPH P. STERNSTEIN

National President,  
Masada-Young Zionists of  
America

RABBI SEYMOUR J. COHEN

## EARLIER ROLE OF "NICE AUSTRIANS" APPARENTLY FORGOTTEN BY AUFBAU

Editor, National Jewish Post,

Intemperate and reckless statements are an easy luxury. It requires little objective consideration, less thought and a minimum of checking and weighing facts. It is such a luxury which Mr. Manfred George, editor of the "AUFBAU" affords himself in your Oct. 24 issue.

The brass of Mr. Fulton's statement that the Jews left the hotels in Austrian cure-resorts voluntarily, contrary to any news report, and the Aufbau's readiness to accept such misrepresentation of facts as the truth (for the sake of doing business) is perfectly characteristic of Mr. Fulton's and the Aufbau's attitude to coddle our murderers.

Mr. George emphasizes that the tourist trade is a program encouraged by the U. S. government in cooperation with the Austrian authorities to help Austria obtain

much needed foreign currency. I could point out instances when the Aufbau disagreed with official American policies, without feeling the need for an apology. Only in these cases it did not interfere with Mr. George's ideas of doing business as usual. Taking his remarks for granted, they include the contention of considering aid to Austria as a function of his so-called Jewish newspaper.

... Meanwhile both of them (Mr. Fulton and Mr. George) have put their fellow Jews to shame, for it must be confessed that there are men and women who feel belligerent, those who have seen their children, their parents, their brothers and sisters murdered and robbed by those "nice Austrians"; and those who are still awaiting liberation in the concentration camps. Does Mr. George believe that they would

such "nice Austrians" as those all change their mind if they met Mr. Fulton encountered on his recent trip to Austria?

This was no war like other wars. It stands apart not only in size and scope; not only in hell and fury. It stands alone in the insane attempt of the German speaking nations to tear down the very essence of humanity.

There is something which Mr. George did not mention in his newspaper and Mr. Fulton forgot in his advertisements for Austria. There are warehouses in Austria filled with shoes, small ones for babies, shoes for old men and young, shoes for young mothers and old—shoes that are now the monument to the millions who lost their lives through the hands of the people Mr. Fulton and the Aufbau want to aid. These shoes are the answer to any request to help Austria or Germany back to life. When a nation is capable of this, it has thrown away its own claim to life.

K. D. SHAMBERG

President, Jewish Action  
Committee  
315 W. 94th St.  
New York 25, N. Y.

### \$5,000,000 Drive Launched

NEW YORK—Judge Samuel S. Leibowitz, president of the United Organizations for the Palestine Pioneers, proclaimed the launching of the 1947-48 Palestine Histadruth Campaign for \$5,000,000 among the Landsmanschaften of America at the annual conference held here on the 30th anniversary of the Balfour Declaration.

### Rabbi Hadas Gets Sabbatical

KANSAS CITY, Mo.—After 18 years in the pulpit of Keneseth Israel—Beth Sholom Synagogue here, Rabbi Gershon Hadas has been granted a year's sabbatical leave of absence.

STATEMENT OF OWNERSHIP, MANAGEMENT, CIRCULATION, ETC., REQUIRED BY THE ACT OF CONGRESS OF AUGUST 24, 1912, AS AMENDED BY THE ACTS OF MARCH 3, 1933, AND JULY 2, 1946.

Of The National Jewish Post, published weekly at Indianapolis, for Oct. 1, 1947.

State of Indiana.

County of Marion—ss. Before me, a notary public in and for the State and county aforesaid, personally appeared Gabriel Cohen, who, having been duly sworn according to law, deposes and says that he is the publisher of The National Jewish Post and that the following is, to the best of his knowledge and belief, a true statement of the statement of the ownership, management (and if a daily, weekly, semi-weekly or tri-weekly newspaper, the circulation) etc., of the above captioned publication for the date shown in the above caption, required by the act of August 14, 1912, as amended by the acts of March 3, 1933, and July 2, 1946 (section 537, Postal Laws and regulations), printed on the reverse of this form, to wit:

1. That the names and addresses of the publisher, editor, managing editor, and business managers are:

Publisher, Gabriel Cohen, 6140 Kingsley Drive.

Managing editor, Jane Calvelage, 1704 College.

2. That the owner is: (If owned by a corporation, its name and address must be stated and also immediately under the names and stockholders owning or holding one percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a firm, company, or other unincorporated concern, its name and address, as well as those of each indi-

vidual member, must be given.)

Gabriel Cohen, 6140 Kingsley Drive.

3. That the known bondholders, mortgagees, and other security holders owning or holding 1 percent or more of total amount of bonds, mortgages, or other securities are: (If there are none, so state.)

None.

4. That the two paragraphs next above, giving the names of the owners, stockholders, and security holders, if any, contain not only the list of stockholders and security holders as they appear upon the books of the company but also, in cases where the stockholder or security holder appears upon the books of the company as trustee or in any other fiduciary relation, the name of the person or corporation for whom such trustee is acting, is given; also that the said two paragraphs contain statements embracing affiant's full knowledge and belief as to the circumstances and conditions under which stockholders and security holders who do not appear upon the books of the company as trustees, hold stock and securities in a capacity other than that of a bona fide owner; and this affiant has no reason to believe that any other person, association, or corporation has any interest direct or indirect in the said stock, bonds, or other securities than as so stated by him.

5. That the average number of copies of each issue of this publication sold or distributed, through the mails or otherwise, to paid subscribers during the twelve months preceding the date shown above, is 13,014. (This information is required from daily, weekly, semi-weekly, and tri-weekly newspapers only.)

(Signature of publisher).

GABRIEL COHEN.

Sworn to and subscribed before me this 3rd day of November, 1947.

(SEAL) JANE CALVELAGE

(My commission expires Oct. 25, 1948.)

## There Must be a Reason

Why so many Religious Schools use THE POST in their upper grades. It'll do the job too for your Confirmation and High School Classes.

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Beth Jacob, Pontiac, Mich. Tree of Life, Uniontown, Pa.  
Beth Sholom, Miami Beach, Vassar, Poughkeepsie, N. Y.  
Beth Zion, Johnstown, Pa.

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# THE JUNIOR POST

RUTH PALLER  
Editor

## Board of Directors

We are reprinting the letters of the members who wish to have places on the Board of Directors of the Junior Post League. After you have read the letters, write us a letter or a post card telling which applicant you think is best qualified, and which is next best qualified and so on down the line. We suggest you list numbers 1, 2, 3, 4, and opposite each number, place the name of the letter-writer who holds that place in your opinion. The applicant with the most votes will be chairman of the board. The others will constitute the remainder of the board. Send votes to Ruth Paller, 5610 Carrollton, Indianapolis 5, Ind.

**Harriett Silver, 1428 E. Court Ave., Des Moines, Iowa, writes:** Dear Ruth Paller and boys and girls:

I also am writing in response to the article which appeared in the Post about having a Junior Board. It is an excellent idea and I would enjoy being one of the members very much.

Last April 29, I graduated from Des Moines Center Talmud Torah Hebrew school. On receiving my diploma, I had finished the course required. I had graduated a little sooner than usual because I had skipped a class. Although I am a graduate, I am still continuing my Jewish studies.

I am interested in all Jewish activities and projects, and enjoy reading many Jewish books on religion, various personalities, etc. I also read a English-Hebrew Bible which I have. I try to uphold my religion to the best of my ability and am an active member of Young Judaea.

My age is 14, and I am in the 9A class at Amos Hiatt Junior high school. I am a member of our student council, and was recording secretary last semester. This semester, I am chairman of the movie committee (a student council committee). Being captain of the lunchroom monitors is another one of my activities at school. I am interested some in sports and served as an attendant to the May Day Queen last Semester.

I am especially interested in journalism and am assistant editor on the Hiatt-Herald (school newspaper). Besides helping to edit the paper, my job also consists of being feature editor, in charge of the features. I must plan, assign, see that the stories are turned in and to help correct them. Proofreading is another thing. My job on the paper of planning different items is quite similar to the task of being a board member, I would believe.

Before I close, I would like to say that through the Junior Post I have acquired some very nice pen pals. I enjoy participating in the league events.

**Bettee Fleischman, 1956 Park Ave., Indianapolis, Ind.**

Dear Boys and Girls:

I would enjoy being on the Board of Directors of the Junior Post League. I love to plan projects and affairs, and I think contests are the most fun.

I am president of a social girls' club. We have all kinds of affairs and one of our current projects is a Chanukah box for Raymond.

Through the Junior Post, I have acquired quite a few pen pals and I'd enjoy corresponding with more.

I am 13 years of age, and an eighth grader. I play the piano and violin and attend an art school.

**Alexander Graubshart, 4852 N. Lawndale Avenue, Chicago, writes:**

"I would like to be on the Board of Executives because I have had experience as president of my He-

## APPLICATION JUNIOR POST LEAGUE

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Send to Ruth Paller, 5610 Carrollton, Indianapolis, Ind.

## THE GUARDS

**I**N THE early days of this century when colonization was just beginning in Palestine, the need was just felt for guards to watch over the Jewish settlements and protect them from hostile natives, just as the American settlements needed guards to protect them from Indians.

The first guards to band together into a real armed organization were a group of only 20 young men called "Shomrim" (Hebrew meaning "Guards").

Their standards were high. A new member could join only after he had proven his ability and had undergone a long period of training.

**A STORY IS TOLD** that one young man wanted to be a Shomer. He was not quite up to the rigid standard but it was decided to give him a trial. For four years he was trained and watched. Something was still lacking in him—perhaps the last touch of courage or the ability to obey immediately. After four years, he was rejected.

All applicants for membership were trained in shooting, exercises, horseback riding, and military tactics. A Shomer was expected to carry out orders under all circumstances and in the face of any danger.

brew school student council."

**Ina-Claire Hyman, 516 Monmouth Ave., Bradley Beach, N. J., writes:**

Dear Ruth Paller:

On receiving The Post today, I became very interested in the article, "Officers for Junior Post." I think it is a very fair way in which you want to choose a Junior Post League Board.

The reason I'm writing this letter, is because I would like to become one of the board members. Since my Confirmation, which was last year, I have continued my Jewish education, because I would like to become a Sunday school teacher. Being that you've decided on having a Post board, I thought it would help me to be active in another way, and help me to become a better Jew.

As of today, I'm president of my Sunday school class, here in Bradley Beach, of which I've been very active since we've formed this new class. We've had a picnic, inviting the boys' class. We are now forming the young Judaea and if our membership keeps on increasing we hope to have a very successful club.

During the past summer we had weekly Saturday morning services for we children. I encouraged the girls in our class to go as it is not only my duty to come, but to encourage others to come, with me. As Bradley Beach is a summer resort town I brought some of the sum-

mer residents, which helped our services to become very successful.

**THEY OPERATED** as a group in their undertakings, and so, while they were small in number, they had the force of a militia.

Although they were fearless and would give their lives to do their duty, they believed in self-defense, not revenge. Whatever could be done by friendliness should not be done by force.

**THERE IS THE STORY** of Yehzkial Chankin and his horse, which was the envy of the countryside. One day the horse was stolen. No one had seen the theft and there were no footprints. But nearby there was a famous sheikh, who was known to have great influence over the Arabs.

Ten Shomrim were rounded up. Armed, mounted, in full regalia, they came to the Arab camp to "visit" the sheikh.

**THEY WERE RECEIVED** with great ceremony and invited to an elaborate feast. They ate and drank; they talked with their hosts of the weather, the crops, and many other things. All during the meal, the horse was not mentioned.

After the feast, one of the

mer residents, which helped our services to become very successful.

In the field of Journalism, in public school, I became president of the Press Club. I hope this will help me in the years to come.

This brings me to the end of my letter. Well, here's wishing everyone who tries to become a board member—the best of luck.

## Pen Pals

**Ann Bobker, 175 Eastern Parkway, Brooklyn, N. Y.,** writes that she would like pen pals. She is 16, and attends the Erasmus Hall high school in Brooklyn. She hikes, ice skates, roller skates, and particularly likes water sports. But she also likes movies, parties and dances.

"I have many ambitions," she writes, "but the main and ever persisting one is to become a journalist. I have done much research into the field and found it to be one of the most useful and thrilling professions in the world. Letter writing is usually merely painful practice, but I hope that my correspondence make it easy for me."

## Contest Winner

Winner of our contest on "Why I Like Sunday School" is Marlene Gelman, Detroit Road, Avon, O., age 14.

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## MONOTHEISM, PASSION FOR PERFECTION PERSEVERANCE, LISTED AS GIFTS OF JEW

**NEW YORK**—Monotheism, a passion for perfectibility, a refusal to be bullied by superior force and the right to persist as a minority are the leading elements in the Jewish contribution to human progress, Dr. Chaim Weizmann said this week, addressing the annual Herald-Tribune Forum as one of three speakers representing the major religious denominations.

Speaking on the general subject of "Modern Man—Slave or Sovereign?" Dr. Weizmann declared that "fundamentally, the Jewish people have fulfilled this function: the assertion of the sovereignty of the human spirit over the brutality of circumstances." He stated that the contributors made by Jewish thinkers and scientists, such as Baruch Spinoza and Albert Einstein, to the advance of mankind cannot be separated from the Jewish spirit in which they were steeped. "The disproportionate number of Jews who have achieved distinction in all fields of thought may be accounted for by the high standards of education which the Jews have maintained for centuries," he added.

## Plug of the Week

May I take this opportunity to tell you I think The National Jewish Post continues to amaze me in its consistent climb to perfection as the best in the Anglo-Jewish weekly press.—  
Rabbi Morris Shoulson.

## N. Y. Daily News Loses 'Tentative' FM License

**WASHINGTON**—The Federal Communications Commission reversed a previous "tentative" decision to grant an FM radio channel to the New York Daily News, but announced that its decision had not been affected by charges made by the American Jewish Congress that the paper showed racial bias in its news reporting.

The decision, the FCC said, was based on its policy that the public interest is better served by preferring non-newspaper applicants. Commissioner Clifford J. Durr, however, in a dissenting opinion said he thought the AJC testimony "was entitled to weight and should have been considered adversely to the News Syndicate Company, Inc., in a competitive hearing of this kind."

## Jr. Hadassah Meets in Chicago

**CHICAGO**—This city will be host to the twenty-fourth annual national convention of Junior Hadassah, the young women's Zionist Organization of America, scheduled for Nov. 26-29 at the Congress Hotel.

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## No Longer 'People of The Book'

## Why Creative Writers Ignore Jewish Themes

By TRUDE WEISS-ROSMARIN

THE American-Jewish community, despite its numerical and financial strength, has not as yet provided the habitat in which a writer for and about the Jews can earn a decent living. There is no more scathing indictment of our cultural lag than that we have never managed to sustain a single creative writer on Jewish subjects, enabling him to live by the creative utterances of his pen.

The Jewish Book Council and the committees inspired by it have thus far concerned themselves only with the book and the reader. The problem of the Jewish writer, however, is equally important. The truth of the matter is, there are only a handful of good and worth while Jewish books written in English available. This is due primarily to the circumstance that those capable of producing such books can't afford to take time out to write them.

The average book about and for Jews sells in an edition (the only edition) of two thousand over a year or two, if things go well. Then, if the book is truly extraordinary, there will be a second edition of another three thousand—and that will be the end. The author's honorarium (15 per cent royalties) will barely suffice to indemnify him for the expenses incurred in connection with the writing of the book, such as the salary of the typist, the cost of paper, wear and tear of his typewriter, and fare to and from libraries. . . . The writing of books about and for Jews is a luxury in which only those assured of their bread and butter can indulge.

AS A result, there are only a handful of Jewish books on the market that appeal to the average reader, the reader who does not intend to make professional use of what he reads. The bulk of Jewish books now being published in this country is frankly geared to the needs of the rabbis, the educational personnel of Jewish schools, organizations, etc. What with about 10,000 rabbis, Jewish educators—to say nothing of organizational leaders—clamoring for sermon, lecture, book review and sundry other educational material, the minor prosperity which now prevails in the Jewish publishing field is easily explained.

If books that ten years ago would have sold no more than 500 copies now sell in editions of 3,000, it is not because the Jewish public has been stimulated and chastened into repentance by Arthur Szyk's "Jewish Book Month" poster, but because rabbis and Hebrew teachers now get a living wage enabling them to buy books, a luxury they couldn't afford during the Great Depression. As far as the average American Jew is concerned, he just doesn't buy Jewish books. In point of fact, he does not even know of their existence.

One of the severest handicaps with which Jewish publishers must contend at present is the virtual lack of outlets for their wares. Distribution and display make or break sales. As far as the Jewish book is concerned, it is neither distributed nor displayed. Why then are we so shocked and amazed upon learning that Jewish books don't sell? Even the available Jewish books in English, with all their shortcomings, could have sold in much larger editions with a bit of adequate distribution.

L AURA Z. Hobson's "Gentlemen's Agreement" and Joshua Loth Liebman's "Peace of Mind" were the two most successful books of the American book market in the past twelve months. Sholom Aleichem's "The Old Country" and Arthur Koestler's Zionist novel "Thieves in the Night", too, have been doing well for themselves. There are another two or three books by and about Jews on the current list which are rolling up sales running into four figures.

Nevertheless, Jewish writers, educators, and the more articulate members of the rabbinate, continue to bemoan "the forgotten Jewish book." Especially at this time of the year, when Jewish Book Month is being observed in many communities, tirades against "the People of the Book" that has forsaken "The Book" are sounded from Jewish pulpits and platforms.

Unfortunately, the accusation is bolstered by irrefutable evidence. "The People of the Book" has forsaken its great treasure or, rather, it has exchanged it for glittering, worthless tinsel. Notwithstanding the success of three or four books by and about Jews that are enhanced by the imprint of leading general publishers, Jewish books written in English are languishing. Jewish literature labors under the double handicap of insufficient supply and falling demand and the few Jewish books of quality available to the English reader are so woefully neglected that even the zealous efforts of the Jewish Book Council, the Book Department of the ZOA, and numerous other groups and individuals devoted to the dissemination of Jewish literature, have been of no avail.

**Dr. Hailperin To Be Honored**  
PITTSBURGH—The 75th anniversary of Rabbi Herman Hailperin as spiritual leader of the Tree of Life Congregation will be observed with a testimonial dinner Sunday at the William Penn hotel.

**New Life's American Edition**  
NEW YORK—An American edition of New Life, the English Anglo-Jewish pictorial magazine, will be published monthly beginning in December, it has been announced.

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## 20,000,000 In U.S. Anti-Semitic In Some Degree,

## Bruce Bliven Declares In New Republic After Survey

World Wide News Service

NEW YORK—At least 20,000,000 people in the United States possess some degree of anti-Semitism, Bruce Bliven, editor of the New Republic, claims in the first of a series of articles on anti-Semitism in the United States since the end of the war.

Mr. Bliven asserts that anti-Jewish discrimination has trebled in the U. S. since the end of the war. A careful survey which The New Republic made in Chicago, showed that jobs closed to Jews include 60 per cent of those offered to executives; 50 per cent of sales executives; 40 per cent of clerical positions and 25 per cent of those for women.

Mr. Bliven found also that advertisements for jobs for Christians only are appearing

freely in all newspapers all over the country, except New York State where a State law forbids this kind of public advertisement.

Discrimination against Jews is highest in colleges. Even Jewish veterans are being discriminated against. The situation in the college is paralleled by special discrimination in hotels, clubs and vacation resorts. During the 1930's most of these places were half empty and were not too selective about their guests, but today they can afford to discriminate without financial loss.

Mr. Bliven blames the old accusations that the Jews are Communists and the strong Arab propaganda against Zionism for the upsurge in anti-Semitism.



## Luckman Tells B. B. How It Can Help

Charles Luckman, (left) chairman of the campaign; Mrs. Maurice Bisgyer, second vice-president of B'nai B'rith's Women's Supreme Council; and A. B. Kapplin, director of the Americanism and Civic Affairs Commission of B'nai B'rith are shown as they consulted on B'nai B'rith's part in the national food-saving program.

## Discovery By Doctor Most Important In Years

PHOENIX, Ariz.—The discovery by a Jewish scientist, Dr. Selman Waksman, that streptomycin is beneficial in treating tuberculosis is the most important single medical discovery during the past few decades, Dr. Emil Bogen, Los Angeles pathologist, told members of the Southwestern Medical Association at their convention here.

Dr. Bogen warned, however, that only 10 per cent of the people who have tuberculosis can benefit by the use of streptomycin, which is "only a temporary addition to the treatment of the disease, and in no case replaces the use of sanatoria and surgical measures."

Sermon of the week: "The High Cost of Jewish Living," by Rabbi William B. Silverman, Temple Emanuel, Duluth, Minn.

## Shortened Service For Sabbath Introduced

NEW HAVEN, Conn.—Following in the line of the general trend, B'nai Jacob Congregation (Conservative) here has introduced a shortened form of the Sabbath ritual.

The service will last one and a half hours, and will include responsive readings in Hebrew and English, the sermon, and if there is no Bar Mitzvah, a dramatic interpretation of the Torah reading by children of the school.

Services will begin at 10:30. A traditional service is conducted at 8 o'clock.

## Use Your Spare Time

To make extra money by taking new and renewal subscriptions to The National Jewish Post in your community. Extremely liberal commissions. Write for full particulars to Box 1633, Indianapolis, Ind. Frank Gross, Circulation Mgr.

## Self Chosen Leadership Hit By Arizona Rabbi

PHOENIX, Ariz.—An attack on "shtadlanut" in local Jewish life is contained in an open letter to the Jews of Phoenix by Rabbi Nathan A. Barack of Beth El Congregation.

Taking issue with the secrecy with which "self-chosen leaders" are handling various Jewish problems, including those in the civic-protective sphere, the rabbi demands that a public relations committee be appointed "to represent and be responsible to all the Jews of our community."

Such a committee, he says, should "exert moral pressure in behalf of ethical relations among Jews," as well as fight economic and social discrimination.

## Jewish Post Commended

TERRE HAUTE—The National Jewish Post was commended here at a district meeting of the Indiana Jewish Community Relations Council for its editorial of last week denouncing a Muncie candidate's failure to disavow the support of Court Asher, editor of X-Ray. The editorial also criticized the refusal of Muncie and Indianapolis daily newspapers to print a statement by Rabbi William Kramer on the situation.

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# Sara's Column

By SARA MESSING STERN

THE Sisterhood Book Review started out at the Temple with an audience of more than 300. This idea, originated by Rabbi Maurice Goldblatt ten years ago as a gesture of good-will towards other faiths, has been one of the most successful of Temple Sisterhood's projects. And, though reservations had been closed for the Columbia Club luncheon honoring Rabbi Goldblatt, twenty more had to be seated! The book, "Human Destiny" by Lecomte du Nouy, brought up for discussion at the forum, such questions as "Why does God let evil people live? Why not make mankind perfect?" "Is there a God?" "Has man a destiny?" The discussion and, especially the Rabbi's answers, added to the book reviews a stimulating and well worth-while experience!

★ ★ ★

TO THOSE WHO missed the family service last Friday night when more than 300 members of the congregation and their children attended, I can only say the services were wonderfully beautiful.

There was the lighting of the Sabbath lights, the birthday blessing for the twenty children, the Kiddush, the reading from the Torah of the story of Rebecca and Isaac and the retelling of the story in English—with the lessons to be derived from it—and afterwards, the social hour with cider and doughnuts! We should have these family services more often. But on that Friday evening, I happened to eat at the Miller restaurant. About forty young married folks and their children were there. I heard one say, "We are headed for Loew's." Another said, "We four are going to the Indiana." I did not see any of them at the Temple to which they belong. They were not needed there—there was a large crowd present—but the example the parents would have set the children by going would have meant much. "Religion is caught before it is taught!"

★ ★ ★

AND SPEAKING OF TEMPLE reminds me of Lowell Nussbaum's article—and he did not realize how true the remark was! He wrote: "Tuesday's News said 'Rabbi Morris M. Feuerlicht was named Rabbi Emeritus of the Indianapolis Hebrew Congregation,' and then 'He is succeeded by Rabbi Maurice Goldblatt who has been associate Rabbi since 1933.'" Mr. Nussbaum comments, "Golly, promotions take a long time in that congregation—more than 450 years." This last well-deserved promotion certainly took a long, long time!!!

★ ★ ★

"BOBBY" (BARBARA) DUENWEG of Terre Haute, is a therapist for the Marion County Health Bureau. Bobby is a granddaughter of Louis Brown of Terre Haute, Florida and, I believe now, California. Mr. Brown has given years of outstanding service to B'nai B'rith and all things Jewish. I've been present in Terre Haute many times when, by his earnestness, he gave a fine, impressive religious significance to the ceremony of the installation of new officers of B'nai B'rith. He has been honored by many offices in the organization.

★ ★ ★

HANS STEILBERGER has been honored! He has been elected president of Butler University's German Club. He is a freshman at Butler and makes his home with the Ruby Glicks.

★ ★ ★

ESSIE M. SOLOMON has a birthday Nov. 30. Is it your twenty-first, Essie? It might well be—because your zest for living, your interest in and contribution to various organizational activities keeps you mighty young! Keep up the good work, the sparkle in your eyes, the heartening smile of welcome, the kind words of encouragement and the thoughtfulness of others! And congratulations on the youthfulness and the usefulness of Essie M. Solomon. We need more like her!

★ ★ ★

CONGRATULATIONS to Mr. and Mrs. Sidney S. James who on November 20 will celebrate their twentieth wedding anniversary. They are comparative new-comers here—though in Anderson, their former home—Jews and non-Jews alike told me how much they added to that community. Mrs. James is the alert, gracious president of Temple Sisterhood and she is doing a mighty good job! She should. No one ever had better parents than the late Mr. and Mrs. F. Levinthal!!!

★ ★ ★

WORD REACHED Indianapolis last week of the sudden passing in Chicago of Mrs. David Hokin, well-loved in Chicago where she spent most of her married life and here in Indianapolis where she was born and reared. Her intelligent mind was as generous as her heart. Gentle in her ways, an idealist, a poet, she found an excuse for everyone's faults. The world seemed a better place to live in when she was present. She was a devoted wife, mother, sister, friend. She is survived by her husband, two children, both married, and by grandchildren and a great great-grandchild. Her Indianapolis relatives are a sister, Mrs. Charles Bassler and a brother, Arthur Valinet.

Personally I believe she was as fine a woman and as truly religious in word and deed as any one I have ever known. I shall miss her!

## Parent-Child Program Postponed

To avoid conflict with the Zionist Institute Meeting, the date of the first lecture of the Parent-Child Relationship Series has been changed to Monday, Nov. 24 instead of Nov. 17, as previously announced. The course will be given by Dr. Dorothy Heinz, psychiatrist in charge of the Mental Hygiene Division of the State Council on Mental Health. Enrollment is open to the public. There is no charge for members of the Center, although non-members will pay a three dollar enrollment fee.

## Midwest Hadassah To Meet At Madison Nov. 23

The Midwest Region of Hadassah will hold its twenty-third annual conference Sunday and Monday, Nov. 23 and 24 at Madison, Wis. Mrs. Sholem Ettinger, of Indianapolis, chairman of the Region, will preside.

Officers will be elected for the coming year. All members of Hadassah may attend the conference, and anyone wishing information or reservations is asked to call Mrs. Henry Salam, regional secretary, HU. 6518.

## Robert Weiss, Washington Girl Exchange Vows

**Special**  
HAMMOND — Robert Weiss, son of Mr. and Mrs. Ervin Weiss, and Miss Rickey Brendler, daughter of Lt. Cmdr. and Mrs. Charles Brendler, Washington, D. C., were married recently on the 27th wedding anniversary of the bridegroom's parents.

The ceremony took place in Washington, with Rabbi S. M. Penner officiating. The couple left on a tour of New England, and will live in Washington on returning. Mr. Weiss is a graduate of Indiana University and did graduate work at Columbia University, and Mrs. Weiss is a graduate of Maryland University.

## Vets Auxiliary Plans Donor Luncheon Nov. 18

Members who have raised \$10 for the organization's projects will be honor guests at a donor luncheon to be held by the Ladies' Auxiliary, Jewish War Veterans, at 12:30 p. m. Tuesday in the Rainbow Room of the Hotel Severin.

W. A. McKenzie, chief of staff at Billings hospital, will speak, and Libby Maurer will give musical selections. Mrs. Charles Lerman will give the opening prayer and Mrs. Ruby Glick the closing prayer. Mrs. Bessie Sentir is program chairman, and Mrs. Alex Bell is general chairman of the luncheon. Proceeds will be used to purchase gifts for veterans.

## Goldblatt To Review Third Book Tuesday

"The Left Hand is the Dreamer" by Nancy Wilson Ross, one of the first important novels of the post war era in America, will be reviewed by Rabbi Maurice Goldblatt at 10:30 a. m. Tuesday, at the Temple, 10th and Delaware Sts.

This will be the third review in the present series which is sponsored by the Temple Sisterhood. The reviews are held each Tuesday morning in November and are open to the public without charge.

Mrs. Jerome Jacobs will introduce Rabbi Goldblatt and the Mesdames Mort Asher, Edgar Fassburg, Jules Gradison, and Irving Rubens will usher.

## AZA 246 Initiates: South Side Wins Tilt

Myron Silverman and Stanley Dushman were the first two members to be initiated formally and become members of AZA 246 this year, in a ceremony held last week.

The annual football battle between the two local AZA chapters was held Sunday, with AZA 520 winning 13 to 7.

Tickets for the annual Sweetheart dance went on sale this week. Admission will be \$2.40 per couple, and the dance will be held at the Antlers hotel Saturday, Nov. 29.

Mr. and Mrs. Oscar Baer have as their guests their daughter, Mrs. Irving Abrahams and children Nancy and Judy, of Los Angeles.

## Subscribe to the Post--\$4

## State Births

FORT WAYNE—Mr. and Mrs. Leroy Shine announce the birth of a son Oct. 19 at St. Joseph Hospital.

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FORT WAYNE—Mr. and Mrs. Ralph Levin, Kendallville, announced the birth of a son Nov. 1.

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SOUTH BEND—Mr. and Mrs. Joseph Goldman announce the birth of a son, Jay Samuel, Nov. 3, in Memorial hospital.

## State Anniversaries

**Mr. and Mrs. Leonard Silk**

SOUTH BEND—Mr. and Mrs. Leonard Silk will celebrate their fifth wedding anniversary Nov. 25.

## Guests Visit Purdue SAM To Celebrate Dads' Day

**Special**  
W. LAFAYETTE—Helping Sigma Alpha Mu participate in Purdue University's Annual Dad's Day celebration last Saturday were: Jack and Art Sapirie, Leon Levin, Robert Levin, Sam Churnin, Walter and Elizabeth Wolf, and Richard Goldstein, all of Indianapolis; Mr. and Mrs. Albert S. Lewis, Gary; Mr. and Mrs. Harry Posternock, A. Glasser, Marv Glasser, and Mr. and Mrs. Martin Davis, all of Chicago; and Mr. and Mrs. Hyman Peachin, Greenwood.

Barbara Zucrow, daughter of Dr. and Mrs. M. J. Zucrow, was serenaded by the chapter in honor of her recent pinning by Louis A. Cohen, Indianapolis. The local pledge chapter of Sigma Delta Tau and the new Freshmen women on campus also were serenaded.

Sigma Alpha Mu this week announced election of Prior Lionel Minnen, Cape Girardeau, Mo., and Harry Lieberman, Evansville, as official delegates to the national convention to be held in Chicago over the New Year's.

Out-of-town guests over the week end included Barbara Ansong and Pam Markus, of Albuquerque, N. M.; Joann Mendleson, Lois Brill, Emily Lawrence and Shard Lieberman of Chicago; Phyllis Goldstein, New York City; Blossom Goldskoll, Gary; Eleanor Yosha and Gloria King, of Indianapolis, and Sue Rose, Hyde Park, Ill.

Other guests during the week-end were Manual Leve and Sultan Cohen of Indianapolis; Abraham Koransky and Meyer Rabin, of Chicago; Mr. and Mrs. David Newman, Jasper, and Mr. and Mrs. Perry Sattler, Brooklyn, N. Y.

## Two Groups Elect Directors At Dinner

Elected to the board of directors of the Jewish Social Services at the annual dinner last week for a three year term were Herbert Bacter, Dr. Evelyn Berger, Abe Borts, William Goldstein, Mrs. Robert Efroymsen, Dr. A. S. Jaeger, Mrs. Bernard Segal and Miss Sadey Slutsky.

Elected to the board of directors of the Borinstein Home for the aged were the Mmes. Jacob Cassell, Max Farb, Harry Freeman, Victor Goldberg and David Lurvey, Dr. Lee Greenburg, Dr. Leon Levi and Max Salomon.

## Irving Appel, Chicago Girl Are Engaged

**Special**  
FORT WAYNE—The engagement has been announced of Miss Goldie Peurye, Chicago, and Mr. Irving Appel of Fort Wayne.

Wedding plans have not been announced.

## I. U. Pilams Initiate; Keep Paddle Trophy

**Special**  
BLOOMINGTON — A formal dinner-dance was held as a climax to the recent initiation of Marvin Seiff and Milton Blumberg, both of Chicago; Marvin Stein, Miami; Bert Diamond, New York, and Leonard Koby, Mike Weinstein and Paul Sicanoff, all of Indianapolis. Recipient of the best-pledge award was Milt Blumberg. The annual Delta Omega Gamma award (Dog Award) was presented to Joan Lewine, fiancée of Brother Lawrence Kindler. Chaperones for the affair were Mr. and Mrs. Robbins of Bloomington.

The Pi Lam-Sammy pledge paddle will remain another year in the trophy room at the Pilam House as a result of the 18-13 Pi Lam victory.

Recently initiated into Skull and Crescent, sophomore honorary society, were Brothers Bob Mones, Leonard Koby, and Mike Weinstein.

Brother Leonard Koby of Indianapolis, has pinned Miss Joyce Spellberger, Atlanta, a member of Delta Phi Epsilon Sorority.

## Kirschbaum Juniors To Get Weekly Program

A regular Sunday afternoon program for junior members of Kirschbaum Center will be held beginning at 2 p. m. Sunday, when a movie and other activities will be presented for youngsters of grade school age. Hobby groups and clubs will meet each Sunday following a movie in the auditorium.

The regular program was planned after 170 children responded enthusiastically to a similar program last Sunday.

## Council-Hadassah To Hear Mrs. Max Nov. 17

The Council-Hadassah Study Group will meet at 1 p. m. Monday, Nov. 17, at the Jewish Educational Building, 3456 Central Ave. A dessert luncheon will be served, with Mrs. Sanford Steinberger and Mrs. Lewis Pollak as hostesses.

Mrs. Abe Max will talk on "Overseas Relief", and a discussion period will follow.

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## Lodge Groups To Meet Jointly To See Film

**Special**  
SOUTH BEND—B'nai B'rith men and women will meet jointly at 8:30 p. m. Wednesday in the Hebrew Institute to see a showing of the movie "This Is B'nai B'rith."

A social hour will follow the program, at which Frederick Baer and Mrs. Jack Strauss will preside.

**Synagogue Notes**—Services to night at Sinai Synagogue will be conducted by AZA, with Dick Leviton as speaker and an Oneg Shabbat to follow.

**New Year's Eve Dance**—Plans for the annual New Year's Eve dance were made by the Pioneer Women, and Mrs. Harry Shatz was appointed chairman, with Mrs. Lester Bernhard as her co-chairman. The dance will be in the Bronzewood Room of the LaSalle hotel.

**Junior Hadassah Style Show**—The annual style show and card party will be held by Junior Hadassah Nov. 25 in the Indiana Club.

**Young Married Club**—The Young Married Club will meet at 8 p. m. Sunday at the home of Mr. and Mrs. Nathan Liff.

**Notes**—Mrs. Sophie Krenz, of New York, is visiting Mr. and Mrs. Nathan Liff. Mrs. Sandor Engel was honored with a stork shower by the Sinai Sisterhood. Mr. and Mrs. Phillip Frank spent several days in Indianapolis. Twenty four guests from South Bend attended a family dinner honoring Lena Calderon, Indianapolis, and her fiancé, Harold Berebitsky. Mr. and Mrs. Ja-

## Sisterhood To Hear Mrs. Salm Monday

**Special**  
TERRE HAUTE—The Temple Israel Sisterhood will meet at 2 p. m. Monday at Temple B'nai Abraham. Mrs. Jerome Salm, Indiana chairman of House of Living Judaism, will be the guest speaker.

Following the program a tea will be held honoring all new members of the community.

**United Hebrew Elects**—The following slate was elected at the United Hebrew Congregation annual dinner held last week: David Rubin, president; Harrison Berkowitz, vice president, David Rosenfeld, secretary, Phil Kleeman, treasurer, and the following trustees: Morris Blumberg, Ed Chaskin, M. D. Cohen, Abe Kaufman, Morris Lebowitz, Al Strouse, Mitchell Thomas and the Mmes. David Silverstein and Mrs. Norman Wormser.

**J. W. Vets To Meet**—The Jewish War Veterans will meet at 8 p. m. Wednesday at the Terre Haute House.

## KOKOMO NOTES

**Special**  
KOKOMO—Mr. and Mrs. Ike Hurwick recently celebrated their 30th wedding anniversary. Mr. and Mrs. Frank Nerenberg have gone to Atlantic City to celebrate their wedding anniversary. Mrs. J. Frack gave a book-review at the Temple, the profits of which will go to European relief. Mrs. Julius Bauman returned after spending a week in Cincinnati. Mr. and Mrs. Max Marcus spent several days at Hammond and Chicago. Mr. and Mrs. Frank Mervis and family moved to their newly purchased house at 113 N. McCan St. Mr. and Mrs. Herman Mervis and son moved to their newly purchased home at 1208 N. Phillips. Mrs. D. Mervis spent several days at Indianapolis. Leonard Standt and Bob Freed spent several days in Chicago.

cob Calderon, Indianapolis were hosts. Miss Shirley Selibovsky of Brooklyn is visiting Mrs. Florence Purey. Zvi Goloubow, of Tel-Aviv, was the guest of Mr. and Mrs. Eli Goloubow, and has returned to Palestine. His brother accompanied him to New York. Mr. and Mrs. Sam Davis have as guests Mr. and Mrs. Adolph Davis, New York. Prof. Rufus Isaac and Mrs. Isaac have moved to California. Mr. and Mrs. Samuel Miller and daughters, Joan and Alice, and Larry Smith of Chicago, were guests of Mr. and Mrs. Joseph Tomber. Mr. Miller is a former resident of South Bend, and a cousin of Mrs. Tomber. Lillian Weiss and Alice Orlein have been chosen delegates to the national convention of Junior Hadassah in Chicago Nov. 27 to 30. Harry Eln, Bronx, N. Y., was the guest of his son, Marvin, at Notre Dame.

## Lecture Committee To Plan Series

**Special**  
FORT WAYNE—Dr. N. L. Salomon, chairman of the Centennial steering committee, has appointed members to the Centennial Lecture Committee for a series to open in January.

Eugene Frank is chairman, with Dr. Harry W. Salomon as co-chairman; assisting them are Mrs. Lester Jacobs, Lawrence Levy, Sam Edlow, George I. Latz II, Herbert Feibelman, Manny King, Byron Novitsky, Vincent Melzoc, Robert Lowenstein, Sam Hillman and Mrs. I. L. Bronstein, representing the Federation Forum.

**Temple Brotherhood To meet**—Joseph Levine, director of the Jewish Federation, will speak on his experiences in Europe at the next meeting of the Temple Brotherhood Nov. 20.

**Thanksgiving Dinner**—A Thanksgiving dinner will be held at the Temple Nov. 29 with Mrs. Mickey Nash and Mrs. Sam Dieter in charge of arrangements.

**Sisterhood Meeting Set**—The Temple Sisterhood will meet Dec. 2, with Mrs. Paul Schwartz as program chairman, assisted by Mrs. Sol Rothberg.

**Sisterhood Dance**—A Thanksgiving Dance will be held by the B'nai Jacob Sisterhood at the Anthony Hotel Wednesday, Nov. 26, with Harry Fenton and his orchestra. Mrs. Joseph Ostertag is general chairman of the dance. Mrs. David Block has been appointed chairman of the sisterhood calendar for 1948, and Mrs. Abe Lipp is in charge of the sale of religious objects.

**Notes**—Mr. and Mrs. Abe Kaplan will be hosts at the Oneg Shabbat tonight in honor of their new daughter.



★ ★ When you marched up to the county treasurer's office the other day and paid your fall installment of property taxes, your bill would have been a lot bigger had it not been for the legalized alcoholic beverage traffic in Indiana.

For instance, the last legislature earmarked more than \$33,000,000 of alcoholic beverage revenue for new state hospitals, rehabilitation of penal and benevolent institutions, buildings at Purdue and Indiana Universities, and the state colleges, and a "face-lifting" program for the state parks. Those items alone would have added about 76 cents on the hundred dollars to your tax bill.

But that is only part of the story because from other excise taxes and permit fees, millions more will go into the state general fund, to cities and towns, and to the Indiana school teachers. All in all, it would cost you in the neighborhood of \$1.22 on each hundred dollars of taxable property to raise a similar amount.

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